

UNOFFICIAL COPY

RELEASE OF MORTGAGE ON TRUST
BY CORPORATION (ILLINOIS)

CATION: Consult a lawyer before using or filing this form.
All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

DEPT-01 RECORDING

\$23.50

T45555 TRAN 6139 07/09/93 14:55:00

45544 4 4-93-528289

COOK COUNTY RECORDER

93528289

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST COLONIAL BANK OF LAKE COUNTY

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto WEST SUBURBAN BANK, A STATE BANKING CORPORATION OF LOMBARD,

(NAME AND ADDRESS)

ILLINOIS, NOT PERSONALLY BUT SOLELY AS TRUSTEE U/T/A DATED 7/14/87 A/K/A TRUST NO. 7206

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 9TH day of MAY

19 92, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page _____, as document No. 92393256, to the premises therein described,

situated in the County of COOK, State of Illinois, as follow, to wit:

LOT 45 IN JOAN'S GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #02-15-105-016

COMMONLY KNOWN AS: 458 N. STEPHEN DRIVE, PALATINE, IL 60067

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST COLONIAL BANK OF LAKE COUNTY

has caused these presents to be signed by its _____ President, and attested by its VICE PRESIDENT

SOONER, and its corporate seal to be hereto affixed, this 3RD day of DECEMBER, 19 92.

FIRST COLONIAL BANK OF LAKE COUNTY

By _____

Attest: _____

President

Nancy J. Haulep
VICE PRESIDENT

This instrument was prepared by ANNE DEUSTER, 850 N. MILWAUKEE AVENUE, VERNON HILLS, IL 60061

(NAME AND ADDRESS)

93528289

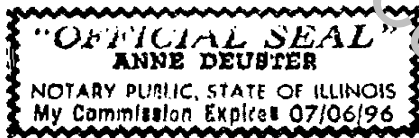
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STATE OF ILLINOIS }
COUNTY OF LAKE } SS.

I, ANNE DEUSTER, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that EDWARD R. WERDELL
personally known to me to be the _____ President of the FIRST COLONIAL BANK OF
LAKE COUNTY, a corporation, and NANCY J. HAUTOP, personally
known to me to be the VICE PRESIDENT ~~SOUTHER~~ of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such _____ President and VICE PRESIDENT ~~SOUTHER~~ they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and _____ seal this 3RD day of DECEMBER 19 92.

Anne Deuster
NOTARY PUBLIC



33528269
RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:



MAIL TO: ROBINSON + HEURING
3501 ALGONQUIN RD #307
ROLLING MOUNTAIN, IL 60008