

Data ID: 845
Loan No: 01922756
Borrower: WAYNE R. BROWN

UNOFFICIAL COPY

ASSIGNMENT OF SECURITY INSTRUMENT

Date: June 16, 1993

Owner and Holder of Security Instrument ("Holder"):
AMBER MORTGAGE INC., An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR., #600, PO BOX 809089
DALLAS, TEXAS 75251 DALLAS County

MAIL TO

93528372

Security Instrument is described as follows:

Date: June 16, 1993
Original Amount: \$ 66,000.00
Borrower: WAYNE R. BROWN AND JOYCE M. BROWN, HIS WIFE
Lender: AMBER MORTGAGE INC.
Deed of Trust/Mortgage Recorded or Filed on _____
as Instrument Document No. 93528371
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 109 IN FAIR OAKS UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-23-1993-002

DEPT-01 RECORDING \$23.50
T#1111 TRAN 0668 07/09/93 12:12:00
#2053 # *-93-528372
COOK COUNTY RECORDER
93528372

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

AMBER MORTGAGE INC.

By: Andy Roach Fact
(Printed Name and Title)
Andy Roach, Vice-President

State of Illinois §
County of DuPage §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared Andy Roach

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said AMBER MORTGAGE INC. and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 16 day of June, 19 93

My commission expires: 7/1/96

Karen L. Hoffman
Notary Public in and for



23⁵⁰ BMR

UMCBKAL

WANE TITLE COMPANY
L-412814-C4

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5/11/2011

10/10/2011

Property of Cook County Clerk's Office

93528372