

RELEASE OF MORTGAGE OR TRUST DEED
UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS: **93529191** LOAN NO. 718979-5

THAT FEDERAL NATIONAL MORTGAGE ASSOCIATION OF THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA DOES HEREBY CERTIFY THAT THE FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY OLEG M. ZOBNIN
ADEL ZOBNIN
HUSBAND AND WIFE

TO OLD STONE MORTGAGE CORPORATION

TRUSTEE -

ORIGINAL AMOUNT \$ 47,000.00

DATED MARCH 5, 1986 DATE RECORDED MARCH 5, 1986

BOOK (A)3E DOCUMENT NO. **86099698**

CITY OF NILES STATE OF ILLINOIS
COUNTY OF COOK
LEGAL DESCRIPTION (IF REQUIRED)

SEE ATTACHED

*8894 N. PROSPECT
NILES IL 60068*

TAX ID # 09 14 420 043

DATE JUNE 21, 1993 FEDERAL NATIONAL MORTGAGE ASSOCIATION 0024 NCH 16106
BY SHEARSON LEHMAN HUTTON MORTGAGE CORP.
ITS ATTORNEY-IN-FACT

WITNESSES:
(IF REQUIRED)

BY *Patricia Carriere*
PATRICIA CARRIERE, ASST. SECRETARY

#0003**
RECORDING \$ 23.00
MAILINGS \$ 0.50
93529491 #
SUBTOTAL 23.50
TOTAL 23.50
CASH 24.00
CHANGE 0.50

53 JUL -6 PM 4:09

STATE OF CALIFORNIA)
COUNTY OF SAN BERNARDINO) SS.

ON JUNE 21, 1993 BEFORE ME, PERSONALLY APPEARED PATRICIA CARRIERE, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION THAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION THERE-TO AS PRINCIPAL AND THE NAME OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL NATIONAL MORTGAGE ASSOCIATION, AND THAT SAID SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

S. Pearson
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDINO, CA. 92407

23.10.98

UNOFFICIAL COPY

Property of Cook County Clerk's Office

4
4
5
5

1111 1111 1111 1111 1111 1111 1111 1111 1111 1111
1111 1111 1111 1111 1111 1111 1111 1111 1111 1111
1111 1111 1111 1111 1111 1111 1111 1111 1111 1111
1111 1111 1111 1111 1111 1111 1111 1111 1111 1111

UNOFFICIAL COPY

COOK COUNTY
RECORDER
JESSE WHITE
SKOKIE OFFICE

03029191



Property of COOK COUNTY

OLEG ZORNIN
8894 PROSPECT
NILES IL 60714

LEGAL DESCRIPTION RIDER

0
9
9
9
9
9
9
9
9
9
9
9

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 17.50 FEET OF THE EAST 78.50 FEET OF LOT 67 (AS MEASURED ALONG THE SOUTH LINE THEREOF) THE WEST LINE AND THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 IN LAFER GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH-WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 2: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE NORTH 10 FEET OF THE SOUTH 30 FEET OF LOT 67 AS MEASURED ALONG THE WEST LINE THEREOF (EXCEPT THE EAST 119 FEET OF SAID LOT 67 AS MEASURED ALONG THE SOUTH LINE THEREOF) THE EAST LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 AND THE NORTH LINE AND SOUTH LINE OF SAID TRACT TAKEN AT RIGHT ANGLES TO THE WEST LINE OF SAID LOT 67 IN LAFER GARDENS BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "A" HERETO ATTACHED DATED NOVEMBER 10, 1960 AND RECORDED NOVEMBER 10, 1960 AS DOCUMENT 1802284 MADE BY CHICAGO TITLE AND TRUST COMPANY A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 4, 1959 AND KNOWN AS TRUST NUMBER 41724 AND CREATED BY THE DEED FROM THE NATIONAL BANK OF KENYON PARK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 11-2689 TO FRED DICKER AND KENNY DICKER DATED JUNE 1, 1973 AND RECORDED JULY 31, 1973 AS DOCUMENT 2861996 "AND" FOR THE BENEFIT OF PARCEL 1 APFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS AND UPON THE SOUTH 4 FEET OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 (EXCEPT THEREFROM THAT PART THEREOF FALLING IN PARCEL 1) IN LAFER GARDENS SUBDIVISION APFORESAID).

FOR BENEFIT OF PARCEL 1 APFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTH 5 FEET OF LOT 67 AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 67 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 2) IN LAFER GARDENS SUBDIVISION APFORESAID) IN COOK COUNTY, ILLINOIS.