UNOFFICIALICOPY

KNOW ALL MEN BY THESE PRESENTS:

LOAN NO. 716979~5

THAT FEDERAL NATIONAL MORTGAGE ASSOCIATION OF THE COUNTY OF SAN

bernarding, state of california does hereby certify that the

FOLLOWING MORTGAGE/TRUST DEED IS, WITH THE NOTE OR NOTES

ACCOMPANYING IT, FULLY PAID, SATISFIED, RELEASED AND DISCHARGED:

MADE BY OLEG M. ZOBNIN ADEL ZOSNIN HUSBAND AND WIFE

10 OLD STONE HORTGAGE CORPORATION

TRUSTEE -

DRIGINAL AMOUNT #

47,000.00

DATED MARCH SALTOS

DATE RECORDED MARCH 5, 1966

BOOK

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DOCUMENT NO. BEOSSES

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CITY OF NILES COUNTY OF COOK

DATE JUNE 21. 1993

WITNESSES! (IF REQUIRED) STATE OF ILLINOIS

LEGAL DESCRIPTION (IF RUPLINED)

RECORDIN 4 Hailings 4 93329491 #

BEE ATTACHED 8894N. CROSPECT NILES IL GOOM

BUBTOTAL TOTAL

##4883##

23.54 23.50 CHANGE 24.00

TAY 10 H 09 14 420-043

PURC CTR 16106

23.40

1.50

1.50

S. C.

PEDERAL NATIONAL MORTGAGE DARGESTATION 8024 HOW BY SHEAREDY LEHHAN HUTTON MORTGAGE CORP. ITS ATTORNEY - THE FACT

CARRIERE, AY,ST

STATE OF CALIFORNIA COUNTY OF SAN BERNARDING) SS.

ON JUNE 21, 1993 BEFORE ME, PERSONALLY APPEARED PATRICIA CARRIERE, KNOWN TO ME TO BE THE ASST. SECRETARY OF SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, AND KNOWN / D ME TO BE THE PERSON WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF (F SAID SHEARSON LEMMAN HUTTON MORTGAGE CORPORATION, THE CORPORATION (HAT EXECUTED AND WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMEN AS THE ATTORNEY-IN-FACT OF FEDERAL NATIONAL MORTGAGE ASSOCIATION THERETO AS PRINCIPAL AND THE NAME OF SHEARSON LEMMAN HUTTON MORTGAGE CORPORATION AS ATTORNEY-IN-FACT FOR SAID FEDERAL NATIONAL MORTGAGE ASSOCIATION, AND THAT SAID SHEARSON LEMMAN HUTTON MORTGAGE CORPORATION EXECUTED THE SAME AS SUCH ATTORNEY-IN-FACT.

وجزي NOTARY PUBLIC IN AND FOR BAID COUNTY AND STATE

(OFFICIAL MEALS AMY PEARSON NOTARY PUBLIC - CALIFORNIA MAN BERNARDING COUNTY mmigelon Expires Aug. 18, 196

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL SE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS DOCUMENT WAS PREPARED BY SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, 4680 HALLMARK PARKWAY, SAN BERNARDING, CA. 92407

32.19gs

Property of Cook County Clerk's Office

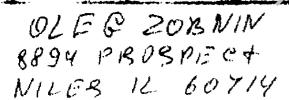
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RECORDER
JESSE WHITE
SKOKIE OFFICE

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LEGAL DESCRIPTION SIDER

PARCEL 1: A TRACT OF LAND DESCRIPTOR AS FOLLOWS OF WEST 17.50 PEET OF THE MAST

18.50 PEET OF LOT 67 (AS MEASURED ALONG THE SOUTH DIME THEREOF THE WEST LINE AND
THE EAST LINE OF SAID TRACT TAXES AT SIGHT ANGLES TO THE COUTH LINE OF SAID LOT

THE EAST LINE OF SAID TRACT TAXES AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67) IN LARPER GARDENS SEING A SUBDIVISION OF PART OF HE JOUTH 1/2 OF THE SOUTH-WEST 1/4 OF THE SOUTHLAST 3/4 OF SECTION 14, TOWNSHIP WE WORTH, RANGE 17, EAST

AT THE TRIED PRINCIPAL MERIDIAN.

PARCEL 1: A TRACT OF LAND DESCRIS. O AT FORLOWS: THE KORTH TO PERF OF THE SOUTH TO FEET OF LOT 63 AS MEASURED ALONG THE MUTH LINE THEREOF (EXCEPT THE EAST 118 FELT OF SAID LOT 67 AS MEASURED ALONG THE SOUTH LINE THEREOF) THE EAST 118 OF SAID TRACT TAKES AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 67 AND THE KORTH LINE AND SOUTH LINE OF SAID THE WEST ELLE OF SAID LOT 67 IN LAPPEN GARDERS SEING A SUBDIVISION OF FART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH THE FOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 61 NORTH, RANGE 18; PEAST OF THE TRIBE TRIBETERS MENDIAN, IN COOK COUNTY, ILLINGIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMETRALIS EXHIBITS THE THESETO ATTACHED NATED HOVEMBER 10, 1940 AND RECORDED HETEROSE 30, 1940 AND DOCUMENT 1802355 MADE BY CHICAGO TILE AND THUST COMPANIE & CONSTRATION OF ILLINOIS, AS TRUSTED UNDER TRUST AGREEMENT DATED DECEMBER 4, 1970 AND REASEM AS TRUST NUMBER 41736 AND CREATED BY THE DEED FROM THE NATIONAL SAME OF ALRADY PARK IN CHICAGO, AS TRUSTED UNDER TRUST HUNGER 12-2405 TO PRED DESIRES AND REMEB DECEMBER DATED JUNE 1, 1973 AND RECORDED JULY 31, 1973 AND DOCUMENT \$5619562 NATE FOR THE STRIFFIT OF PARCEL 1 APPRENTED FOR INHITES AND EGRESS OVER ACROSS AND UPON THE SOUTH A FEET OF LOT 67 AS MEASURED AT RIGHT SECURE TO THE JOUTH LINE OF SAID LOT 67 (AS MEASURED AT RIGHT ANGLES TO THE ROUTH LINE OF SAID LOT 67 (EXCEPT THEREFORM THAT PART THEREOF FALLING IN PARCEL 1 IN LARPSH GARDENG SUB-

THE POR ATTORESAID).

TO POR ATTORESAID).

THE POR ATTORESAID OF MAGGEL & SPERAFAID FOR INGRESS AND EGRESS OVER AND ACREAS

THE MOSTE S FORM OF LOT AS AS MAGUED AT RIGHT ANGLES TO THE MAGNE LINE CONFAINT

LOT 47 (EXCEPTIBLE THERESISES THE PART THE CONF PORTION FOR MAGNET AND ACRES AND