

UNOFFICIAL COPY

COMMITMENT #

LOAN NO. 50-517061-8

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
EVERGREEN MORTGAGE COMPANY

93529728

18 W. JACKSON BLVD., 2ND FLOOR
CHICAGO, IL 60604

referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100th DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from
LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter

DEPT-11 RECORD 1
TRAN 1950 07/09/93 14156100
01156 # ** - 93 - 529728
COOK COUNTY RECORDER

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and sets over unto
said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of
made and executed by

MARTA BRUEGGEMANN, AN UNMARRIED WOMAN

to EVERGREEN MORTGAGE COMPANY,
which said Mortgage or Deed of Trust was recorded on _____ as Reception No. _____
in book No. _____ at Page _____ in the office of the County Clerk and Recorded of LAKE
County, _____ and which Mortgage or Deed of Trust covers property described as:
LOT 1 IN DEER LAKE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4
OF THE NORTH WEST FRACTIONAL 1/4 OF SECTION 5, TOWNSHIP 42 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK
COUNTY, ILLINOIS, ON NOVEMBER 6, 1961 AS DOCUMENT NUMBER 2007260, IN
COOK COUNTY, ILLINOIS.

93529727

P. I. N. 02-05-102-002

PROPERTY ADDRESS: 200 EAST HILLSIDE
BARRINGTON, IL 60010

LOAN AMOUNT: \$ 100,000.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this _____ day of _____, 19 _____.

Signed, sealed, and delivered in the presence of:

By: [Signature]

Witness: _____

By: [Signature]

Witness: _____

By: [Signature]

ACKNOWLEDGEMENT

STATE OF ILLINOIS
COUNTY OF COOK

(Corporate Seal)

On this 27th day of June
Andrew Wu
and Erin C. Millaney
and KRISTEN CITERAKS
of _____

, 19 93, before me, the undersigned Notary Public personally appeared
who acknowledged himself/herself to be President
who acknowledged himself/herself to be Witness
who acknowledged himself/herself to be witness

2350

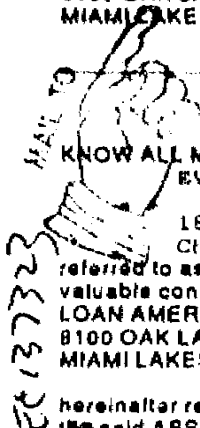
and such officers being authorized so to do, executed this instrument on behalf of the corporation by himself/herself as such
officer. IN WITNESS WHEREOF, thereunto set my hand and official seal.

OFFICIAL SEAL
ANDREW J. FURMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/16/98
Notary Address: _____

[Signature]
NOTARY PUBLIC
MY COMMISSION EXPIRES _____

REQUESTED AND PREPARED BY: _____

County Clerk
415 N. LaSalle
Chicago, IL 60610
93529728



EC 137323

County Clerk's Office