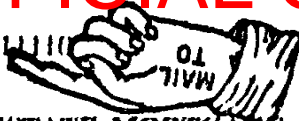


When Recorded Mail To:

UNOFFICIAL COPY 527037

First Federal Savings Bank of Indiana
ATTN: Mortgage Department P.O.Box 1111
Merrillville, Indiana 46411



93529087

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, **COUNTRYWIDE FUNDING CORP**

First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, **June 28, 1993** executed by:

DALE R. BUCHHOLZ, AN UNMARRIED MAN

to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____ as Document Number **93529087** in the office of the Recorder for County, **COOK** State of, **IL** and re-recorded in Book Number _____ at page(s) _____ as Document Number in the Office of the Recorder for **COOK** County, State of **IL**

described as follows:

LOT 5 IN BLOCK 6 IN WINSTON PARK NORTHWEST UNIT NO. 1, BEING A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON JULY 30, 1987 AS DOCUMENT NO. 18972096, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDINGS \$23.50
. T80011 TRAN 5468 07/09/93 13:55:00
. 43988 # * - 93 - 529087
. COOK COUNTY RECORDER

02-13-400-014

More Commonly known as **1441 E ANDERSON, PALATINE, IL 60807**

Together with (1) the Note or Notes described or referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

MILOS TORBICA & **KAREN MATTHEWS**
ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT

In Witness Where of, The said _____ of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 28th day of June 19 93

Milos Torbica

Karen Matthews

MILOS TORBICA
ASSISTANT VICE PRESIDENT

KAREN MATTHEWS
ASSISTANT VICE PRESIDENT

93529087

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 28th day of June 1993, came

MILOS TORBICA & **KAREN MATTHEWS**
ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT

of First Federal Savings Bank of Indiana, and knowledged the execution of the foregoing instrument.

My Commission Expires:

8-13-95

Witness my hand and official Seal

Shirley A. Kaemmer

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93529057