

UNOFFICIAL COPY

PREPARED BY:
D. BRADLEY SPRINGER
3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515

93529147

AND WHEN RECORDED MAIL TO

EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION
3051 OAK GROVE
DOWNERS GROVE
ILLINOIS 60515



93529147

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONS BANK MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 28, 1993
executed by
RONALD A. FOSTER AND MICHELLE I. FOSTER, AKA MICHELLE I. JANCOVIC

to EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515

93529146

and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 7 IN BLOCK 18 IN EDGE BROOK MANOR, A SUBDIVISION OF LOTS 27, 32, 33,
34 AND 35 THAT PART OF THE SOUTHWEST 1/2 OF LOT 38 AND LOT 39 WEST OF
ROAD ALL OF LOTS 40, 41, 42, 43, 44 AND THE SOUTHWEST 1/2 OF LOT 45 OF
LOT 47, 48, 49, 50, 51 AND 52 IN THE SUBDIVISION OF BRONSON'S PART OF
CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THAT PART OF SAID LOTS 34
AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO,
WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY
OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, AND EXCEPT
ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL
RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

10-33-316-004

DEPT-01 RECORDINGS \$23.50
120011 TRAN 5470 07/09/93 14:06:00
*93-529147
COOK COUNTY RECORDER

Commonly known as:
6638 NORTH HIAWATHA, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION

93529147

On 6-28-93 before me, the
(Date of Execution)

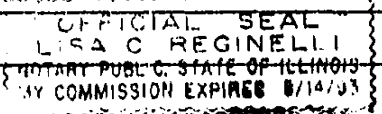
Kerry Phinney
BY: KERRY PHINNEY
ITS: AUTHORIZED SIGNATORY

undersigned, a Notary Public in and for said County and State,
personally appeared KERRY PHINNEY
known to me to be the AUTHORIZED SIGNATORY
and MARIA T. MARTINEZ
known to me to be AUTHORIZED SIGNATORY

Maria T. Martinez
BY: MARIA T. MARTINEZ
ITS: AUTHORIZED SIGNATORY

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:



Notary Public *Lisa C. Reginelli*
Dupage County,

My Commission Expires 8-14-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)