1
$\mathcal{O}_{\mathcal{I}_{\mathcal{I}_{\mathcal{I}}}}$
10
0
<u> </u>

9

PREPAR	ED BY: JOANNIE L. OBORNE	CIA	AL CORY
	G M S MORTGAGE CENTER, INC.		
	800 E. NORTHWEST HICHWAY \$900 PALATINE, ILLINOIS 60067		
	AND WHEN RECORDED MAIL TO		
NAME ADDRESS	G M S MORTGAGE CENTRER, INC.	]	93530419
CITY &	800 E. NORTHWEST HICHMAY \$900 PALATINE. ILLINOIS 60067		. 0681~01 . 140011
STATE	PALALINE, ILLANDIS 60007	1	• \$4255
Į.	LOAN NO. 0894499	j	. C00K

SPACE ABOVE THIS LINE FOR RECORDER'S USE\_

Box 2911

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONAL CITY MATCAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by thomas m. conachan 🔝 julia b. conachan, husband and wife

6/26/93 and dated

G M S MORTGAGE CENTER, INC.

THE STATE OF ILLINOIS a corporation organized under the law. is and whose principal 800 E. NORTHWEST MICHWAY \$900, PALATINE, ILLINOIS 60067 place of business is and recorded in Book/Volume No. No. 93530418 , as Document , page(s) COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 271 IN WHYTECLIFF AT PALATINE, BELTS A SUBDIVISION IN THE NORTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (2/4) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANCE 10, EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 17, 1976 AS DOCUMENT WINDER 23419863, IN COOK COUNTY, ILLINOIS.

> LENDERS TITLE GUARANTY 2300 N. Barrington Rd., Suite 825 Hoffman Estates, Minole 80195 708.303.8200 • Fax 708.303.8240

recordings

COUNTY RECORDER

TRAN 5481 07/12/93 02:35:00 \*-93-530419

\$23.00

PIN 02-21-411-005-0000

ALSO KNOWN AS: 1122 W. CHATHAM DRIVE, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF **COOK** On June 26th, 1993 before me. the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JACKLYN A. KONGSLIEN appeared to me personally known, who, being duly sworn by me, did say that he/she is the DIRECTOR OF OPERATIONS of the corporation named herein which executed the within instrument

that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC COUNTY My Commission Expires

G M S MORTGAGE CENTER, INC.
By Mcklyn a Kimplun
Its: DIRECTOR OF OPERATIONS
Ву:
ls:
Witness Leusdocynstad
DENISE ROGNSTAD

OFFICIAL MEN JAMES R. STUCKER MOYARY PUBLIC STATE OF ILLIMOTS MY CONSISSION EXP. JULY 29, 1995