

UNOFFICIAL COPY

When Recorded Mail To: LENDERS TITLE GUARANTY
200 N. Barrington Rd., Suite 625
Merrillville, Indiana 46411
708.303.6200 • Fax 708.303.6248

93530442

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the receipt of One Dollar and other consideration, First Federal Savings Bank of Indiana, an Indiana Corporation, of Lake County, Indiana, hereby grants, assigns and transfers to, COUNTRYWIDE FUNDING CORP
First Federal Savings Bank of Indiana's entire right, title and interest in and to that certain Real Estate Mortgage dated, June 25, 1993 executed by:
JAMES HUNTER ROTH, MARRIED TO LAURA R. ROTH
to First Federal Savings Bank of Indiana and recorded in Book Number _____ at page(s) _____
as Document Number 93530442 in the office of the Recorder for County, COOK
State of, IL and re-recorded in Book Number _____ at page(s) _____
as Document Number in the Office of the Recorder for COOK County, State of IL

described as follows:
LOT 6 IN ROBERT HAROLD NASON'S SUBDIVISION OF LOTS 9 TO 15 IN ROBERTSON'S ADDITION TO EVANSTON ALSO LOT 1 IN ROBERTSON'S SECOND ADDITION TO EVANSTON IN THE NORTH EAST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAY THEREOF RECORDED FEBRUARY 19, 1940, AS DOCUMENT NO. 1243696 IN COOK COUNTY, ILLINOIS.

PIN # 10 14-202-117

DEPT-01 RECORDINGS \$23.00
140011 TRAN 5483 07/12/93 08:45:00
44278 * -93-530442
COOK COUNTY RECORDER

More Commonly known as 2030 BENNETT AVENUE, EVANSTON, IL 60201

Together with (1) the Note or Notes described of referenced in the Real Estate Mortgage, (2) the monies due and to become due as a result of the Note or Notes, and (3) all rights accrued or to be accrued under the Real Estate Mortgage.

The undersigned executing this Assignment represent and certify on behalf of First Federal Savings Bank of Indiana, that each of the undersigned is a duly elected officer of First Federal Savings Bank of Indiana and has been fully empowered by proper resolution, or by the by-laws of First Federal Savings Bank of Indiana, to execute and deliver this Assignment; and that all necessary corporate action for making of this conveyance has been duly taken.

KAREN MATTHEWS, Assistant Vice President RANDALL H. WALKER, Vice President

In Witness Where of, The said of First Federal Savings Bank of Indiana have hereunto set their hands and seals, this 25th day of June 19 93

Karen Matthews AVP

Randall H. Walker

KAREN MATTHEWS, Assistant Vice President

RANDALL H. WALKER, Vice President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, 25th day of June 1993, KAREN MATTHEWS, Assistant Vice President, came RANDALL H. WALKER, Vice President

of First Federal Savings Bank of Indiana, and knowledgeable the execution of the foregoing instrument.

My Commission Expires: 4-4-97

PAMELA J. HILLER, Notary Public
My commission expires April 4, 1997
Resident of Lake County, Indiana

Witness my hand and official Seal
Pamela J. Hiller

County of Residence: Lake

This Instrument was Prepared by: Pamela Hiller

RETURN TO
BOX 291

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1161211

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