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CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10057435 PREPARED BY: A. LAWSON

WHEN	RECORDED,	RETURN	TO:
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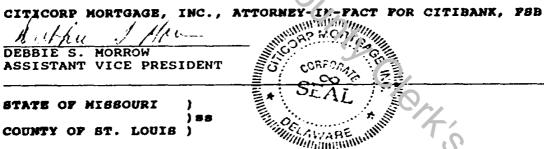
RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR CITIBANK, F8B, A CORFORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM INTO MICHAEL L. TUCKER. BACHELOR AND PERTTI I. HYVONEN. BACHELOP OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, JUNE 6, 1991, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINO'S IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91280797 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER BIDE

TAX IDENTIFICATION # 1419318026 OAKLEY AVE., CHICAGO, IL 60618 COMMONLY KNOWN AS: 3307 NORTH

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRFCTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, 74E SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JUNE 8, 1993.



STATE OF MISSOURI

) 388

COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NGTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORTAND DO CERTIFY THAT DEBITE S. NORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRECIDENT OF CITICOR NOW TGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEY MILLY ACCIDALEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGHED AND DELIVERED THE SAID INSTRUMENT OF WRITING A. ASSISTANT VICE PRESIDENT OF SAID CORPORATION TO BE AFFIXED TWIRFTO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT. AS THE FREE AND VOLUNTARY ACT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JUNE 8, 1993.

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN LANCSE DEFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MailTo:

Bn 333

MICHAELTUCKER PerTTi Hyvoren

NOTARY PUBLIC - COPARY SEAL STATE OF VIN JURI ST. LOUIS COUNTY MY COMMISSION EXP. MAY 19, 1995

3307 N. OOK 124 a venue

CHICAGOIT (60618 -6207

UNOFFICIAL COPY

LOT 27 IN BLOCK 11 IN C. T. YERKE'S SUBDIVISION OF BLOCKS 33 TO 36 INCLUSIVE AND 41 TO 44 INCLUSIVE OF EXECUTORS OF W. E. JONES SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 (EXCEPT THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 THEREOF AND THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office