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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

) >

Dr

KNOW	ALL	MEN	BY	THESE	PRESENTS,	That	the	соок	COUNTY	FEDERAL
SAVIN	IGS A	4D IV	AH D	NSSOCIA	TION*, CHI	CAGO,	ILLI	101S a	corporation	of the United
States of America, for and in consideration of one dollar, and for other good and valuable considerations, the										
receipti	whereof	is here	try ack	nowledgesi,	does hereby Reni-	se, Convey	, Releas	e arr! 0:11	t-Claim unto	

DANIEL W. GILZOW AND BARBARA J. GILZOW, HIS WIFE.

o f	the County of	COOK	and State of Illinois, all the right, title, interest, claim
or	demand whatsoever	it may have acquired in, thr	rough or by a certain mortgage bearing date the
	LITH day or	IUNE	, A.D. 19 87 , and recorded in the Recorder's office of
	COOK Coo	unty, in the State of Illino	ofs, in Book of Records, on page,
41	Document No 87	123407, to the pr	emises therein described, situated in the County of
	COOK	, State of Illin	wis, as follows to wit:

LOT 1 IN GILZOW PASUBDIVISION OF LOTS 46, 47 AND 48 IN MAREK KRAUS HIGGINS-DEVON GARDENS SUBDIVISION BEING A SUBDIVISION OF LOTS 2 AND 3 IN JAPNEKE'S DIVISION OF LAND IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address known as: 6136 EVRON ROSEMONT IL 60018

Tax I.D. #: 12-04-207-046-0009

IN TESTIMONY WHEREOF, THE SAID COOK COUNTY FEDERAL SAVINGS ASSOCIATION has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President, and attested to by

Secretary, this its APRIL 30TH _ day of 19 93 .

SEAL

COCK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

for balle 10 Attest

BAREFOOT BANKHEAD

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to be to be duly authorized officers of the Cook County Federal Savings and toan Association* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set fort. Given under my hand and notarial seal, the day end year first above written.

This Document Prepared by <u>Marcella Ciorlieri</u> COOK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION* 2720 W. Devon Ave., CHICAGO, ILL 60659

. Now known as FIRST COOK COMMUNITY BAN MESON RESTES 1/26/

OFFICIAL SHERI RUSENSTEIN MOTARY PUBLIC, STATE OF HELINGIS

ROSemon+, IL, 60017

Property of Cook County Clark's Office

Box 333