

# UNOFFICIAL COPY

COOK COUNTY ILLINOIS

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MS 60460069

LASALLE FARMER BANK, L.S.B.

RELEASE OF MORTGAGE

Loan No. 79225 R

THE ABOVE MORTGAGE WAS MADE BY AND FOR THE OWNERS

HEREBY RELEASED BY THE SAID BANK TO THE SAID BORROWERS...  
KORPUS...  
a corporation existing under the laws of the State of Illinois...  
for and in consideration of cash, gold, silver, and other goods and valued in...  
consideration, the receipt whereof is hereby acknowledged and...  
for the purpose of securing the loan of \$100,000.00...  
KORPUS... MRS. ANNE... MRS. BERNARD... MRS. MARGARET...

all the rights, titles, interests, claims or demands...  
accruing to the said bank...  
in and to the said property...  
as a result of the said mortgage...  
is hereby released to the said borrowers...

SEE LEGAL DESCRIPTION ATTACHED HERETO.

Property Address: 1111...  
Parcel No: 1111...

and in consideration of the sum of...  
the said bank...  
to the said borrowers...  
in full payment of the said mortgage...  
and all interest thereon...  
to the date of this release...

*Mary Spurr*  
Attest: Loan Officer

*James M. De...*  
Attest: Notary Public

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the State of Illinois...  
do hereby certify that the foregoing is a true and correct copy...  
of the original mortgage...  
as the same appears from the records of this office...  
and that the same was duly acknowledged before me...  
and delivered to the said borrowers...  
and that the same is a true and correct copy...  
of the original mortgage...  
as the same appears from the records of this office...  
and that the same was duly acknowledged before me...  
and delivered to the said borrowers...

Given under my hand and notarial seal...  
this 12th day of July, 1997.

*Wanda I. Rivera*

**"OFFICIAL SEAL"**  
WANDA I. RIVERA  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 02/19/97

Wanda Rivera / M. Bouchard  
Notary Public

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. 333

Notary Public  
1001...  
EVANSTON, ILL. 60201

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LOT 7 IN SUBDIVISION OF THE SOUTH 151 FEET OF BLOCK 1 IN CHASE AND PITNER'S ADDITION TO EVANSTON IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mailed:

Joseph Monahan

225 W. Washington - Suite 2300

Chicago, Ill. 60606

Property of Cook County Clerk's Office

Box 333

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