

UNOFFICIAL COPY

PREPARED BY:
PEGGY KOTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

93530141



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 4047361

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARK TWAIN BANK
12140 WOODCREST EXECUTIVE DRIVE, ST. LOUIS, MISSOURI 63141
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 1993
executed by
BENJAMIN SCHNEIDER, BACHELOR

DEPT-01 RECORDINGS \$23.50
T:0011 TRAM 5476 07/09/93 15:35:00
#4204 * -93-530141
COOK COUNTY RECORDER

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93530140
COOK County Records, State of ILLINOIS

described hereinafter as follows:

PARCEL 1: LOT 07 IN BLOCK 24 IN SAUGANASH VILLAGE, BEING A
RESUBDIVISION OF PART OF LOT 1 IN OGDEN AND JONES SUBDIVISION OF
BRONSON'S PART OF CALDWELL'S RESERVE IN THE SOUTHEAST QUARTER OF
SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN
AFORESAID SAUGANASH VILLAGE AS STATED ON PLAT OF RESUBDIVISION RECORDED
JANUARY 12, 1989 AS DOCUMENT 89017108 AND CREATED BY DEED RECORDED AS
DOCUMENT 90083685.

2042
21279
C62179
FIRST AMERICAN TITLE INSURANCE #

13-03-403-149

93530141

Commonly known as:

4244 HARRINGTON LANE, CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On JUNE 29, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____
DUPAGE County,
My Commission Expires 1-31-97

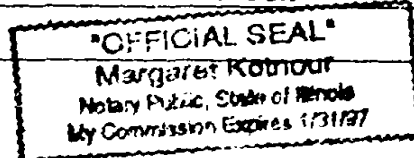
AMERICAN SECURITY MORTGAGE

BY: RONALD J. BANTZ
ITS: PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

WITNESS:

JENNIFER PABICH



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



Property of Cook County Clerk's Office

9-20-2014