

UNOFFICIAL COPY

93530235

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **5063078 (SHAH)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3767
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **HARENDRA J. SHAH AND VASUMATI H. SHAH, HUSBAND AND WIFE**
Mortgagee: **LOAN AMERICA FINANCIAL CORPORATION**

Loan Amount: **85,500.00**
Date Of Mortgage: **12-20-91**
Date Of Recording: **01-05-92**
Pin Number: **06-14-306-073**
Prop Addr: **19 E. SHAG BARK LANE, STREAMWOOD, IL 60107**
Doc. Instrument #: **92005263**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING **\$23.00**
T#8888 TRAN 5442 07/09/93 16:02:00
#3427 # * - 93 - 530235
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 19, 1993

LOAN AMERICA FINANCIAL CORPORATION

Dean Revels
DEAN REVELS
VICE PRESIDENT

Carolyn Corbero
CAROLYN CORBERO
ASSISTANT SECRETARY

93530235

STATE OF FLORIDA

COUNTY OF DADE

On this MAY 19, 1993, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORBERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mylene F. Jones
MYLENE F. JONES
COMMISSION #CC072559
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. DEC. 20, 1994
BONDED THRU GENERAL INS. UNIC.



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5063078 (SHAH)

9 3 5 3 0 2 3 3

ATTACHMENT "A"

LOT 264 IN TIFFANY PLACE UNIT 1, BEING A SUBDIVISION OF PART OF
THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9, EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF
SUBDIVISION RECORDED AS DOCUMENT NUMBER 87-309391, IN COOK
COUNTY, ILLINOIS.
PIN #06-14-306-039
19 E. SHAG BARK LANE, STREAMWOOD, IL 60107

Property of Cook County Clerk's Office

J= R02.152605

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