

UNOFFICIAL COPY

4-12-93

93530237

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 5049440(PROCACCIO)

PREPARED BY AND
WHEN RECORDED MAIL TO:
ONTRAK RELEASE SERVICE
P.O. BOX 3757
FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: DOMENICO PROCACCIO & MARISA PROCACCIO, HIS WIFE
Mortgagee: LOAN AMERICA FINANCIAL CORPORATION
Loan Amount: \$5,000.00
Date Of Mortgage: 10-10-91
Date Of Recording: 6-11-91
Pin Number: 22-28-107-027
Prop Addr: 661 KRUK, LEMONT, IL
Doc Instrument #: 91570.11
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00
T00000 TRAN 5442 07/07/93 16:03:00
#2429 # *-73-530237
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 19, 1993

LOAN AMERICA FINANCIAL CORPORATION

DEAN REVELS
VICE PRESIDENT

CAROLYN CORDERO
ASSISTANT SECRETARY

93530237

STATE OF FLORIDA
COUNTY OF DADE

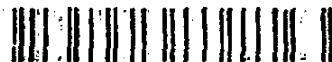
In this MAY 19, 1993, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDERO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mylene J. Jones
NOTARY PUBLIC

MYLENE J. JONES
COMMISSION #05072559
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. DEC. 20, 1994
BONDED THRU GENERAL INS. UNDO



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9 3 5 3 0 2 3 7

ATTACHMENT "A"

LOT 99 IN HILLTOP ESTATES, UNIT 3, BEING A SUBDIVISION IN PART OF THE
WEST 1 2 OF THE NORTHWEST 1 4 OF SECTION 28, TOWNSHIP 37 NORTH,
RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R02.152583

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