

# UNOFFICIAL COPY

9 3 5 3 0 2 3 8

4-27-93

## 93530238

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **5046255/(SKOWRON)**

PREPARED BY AND  
WHEN RECORDED MAIL TO:  
**ONTRAK RELEASE SERVICE**  
P.O. BOX 3767  
FREDERICK, MD. 21701-0907

### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

**Mortgagor: PETER P. SKOWRON, SR. MARRIED TO ANNE SKOWRON AND DANIEL P. SKOWRON, A BACHELOR**

**Mortgagee: LOAN AMERICA FINANCIAL CORPORATION**

Loan Amount: 40,000.00

Date Of Mortgage: 08-16-91

Date Of Recording: 08-27-91

Pin Number: 24-21-203-011

Prop Addr: 11225 S. LE CLAIR, ALSIP, IL

Doc. Instrument #: 91440820

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T08888 TRAM 5442 07/09/93 16:03:00  
#3438 # \*-73-530238  
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MAY 19, 1993

**LOAN AMERICA FINANCIAL CORPORATION**

Dean Revels  
**DEAN REVELS**  
VICE PRESIDENT

Carolyn Cordeiro  
**CAROLYN CORDEIRO**  
ASSISTANT SECRETARY

93530238

STATE OF FLORIDA

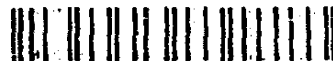
COUNTY OF DADE

On this MAY 19, 1993, before me, the undersigned, a Notary Public in said State, personally appeared DEAN REVELS and CAROLYN CORDEIRO, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Mylene F. Jones  
**MYLENE F. JONES**  
COMMISSION # 20072519  
NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION E/P DEC 29 1994  
BONDED THRU GENERAL INS UND.



2000  
D.L.

# UNOFFICIAL COPY

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 5057229 (DIN)

9 3 5 3 0 2 3 3

## ATTACHMENT "A"

LOT 17 (EXCEPT THE SOUTH 4 FEET THEREOF) AND THE SOUTH 4 FEET OF LOT 16 IN BLOCK 4 IN EDGEBROOK ESTATES, BEING A SUBDIVISION IN FRACTIONAL SECTION 33, TOWNSHIP 41 NORTH, RANGE 12 AND PART OF LOTS 46 AND 53 IN OGDEN AND JONES' SUBDIVISION IN BRONSON'S PART OF CALDWELL RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

J = R02.152585

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