

UNOFFICIAL COPY

93520360

TTI 286868

ILLINOIS  
RELEASE DEED  
Loan No.: 968386-3  
PIF: 03-02-93

Prepared by Ruthy Guak  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: JAMES W. O'BRIEN AND JUDITH A O'BRIEN, HIS WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COUNTY OF COOK, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC.# 3582096, DATED JANUARY 7, 1987

Address of Property: 10330 S Homan  
Chicago IL 60655

Tax ID No.: 24-11-203-034

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: March 23, 1993

HOUSEHOLD BANK, F.S.B.

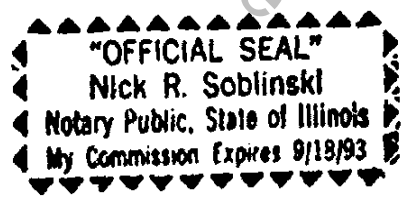
SHARON A. KOPCZYNSKI  
Asst. Vice President

State of Illinois)  
County of DuPage )

SEPT-01 RECORDING \$23.00  
145555 TRAN 6194 07/09/93 16:41:00  
45628 4 4-125-5304360  
COOK COUNTY RECORDER

On March 23, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Sharon A. Kopczynski, personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notorial seal this March 23, 1993.

*Nick R. Soblinski*  
Notary Public/Commission Expires:



When recorded, please return to: James W O'Brien  
10330 S Homan  
Chicago IL 60655

IL505  
MRL

Box 15

# 93-154-660

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THE SOUTH 40 FEET OF THE NORTH 80 FEET OF LOT 3 IN BLOCK  
5 IN GUNN'S SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH  
100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH ,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

93300000

Property of Cook County Clerk's Office