

UNOFFICIAL COPY

FORM NO. 835  
February 1988

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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accepts any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

COOK COUNTY, ILLINOIS  
RECORDS & CLERK'S OFFICE  
JUL 12 AM 11:45

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

LaSalle Bank Northbrook

of the County of Cook and State of Illinois for and in consideration of the payment of  
the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and CONTCLAIM unto The First National Bank of Highland  
Park, as Trustee u/c/a dated 1/5/81 a/k/a Trust Number 3116-HP  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
they may have acquired in, through or by a certain mortgage, bearing date the 11th day of  
March, 1993, and recorded in the Recorder's Office of Cook County, in the State of  
Illinois, in book xxx of records, on page xxx, as document No. 93206112, to the premises  
therein described as follows, situated in the County of Cook State of  
Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 04-18-200-013-1001

Address(es) of premises: 3767 N. Mission Hills Road Northbrook IL 60062

Witness hand and seal, this 8th day of July, 1993.

Robert D. Schaefer - Sr. Vice President (SEAL)

Daniel M. Barron - Vice President (SEAL)

This instrument was prepared by P. Racelis / LaSalle Bank Northbrook / 1200 Shermer Road  
Northbrook IL 60062

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RELEASE DEED  
By Corporation

TO

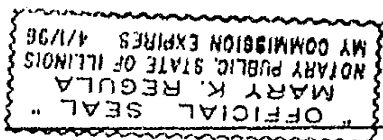
ADDRESS OF PROPERTY:

BOX 333 - TH

MAIL TO:

Joseph Johnson  
1205 Sherman Rd  
Northbrook, IL 60062

Property of Cook County Clerk's Office



Commission Expires

NOTARY PUBLIC

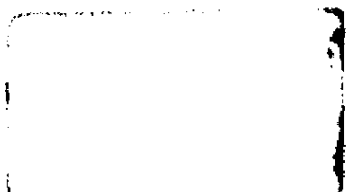
GIVEN under my hand and seal this \_\_\_\_\_ day of July 1993

I, \_\_\_\_\_ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert D. Schaefer Sr. Vice, President of \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ Vice, President of said corporation, and personally known to me to be the \_\_\_\_\_ Vice, President and Treasurer, they and severally acknowledged that as such \_\_\_\_\_ appeared before me this day in person name persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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## EXHIBIT A - LEGAL DESCRIPTION

### PARCEL I:

UNIT NO. 1-A, AS DESIGNATED ON SHEET 3 OF SURVEY OF EIGHT PARCELS (RESPECTIVELY DESCRIBED ON SHEETS 2 THROUGH 9 OF SAID SURVEY AND COLLECTIVELY REFERRED TO HEREIN AS THE "PARCELS") OF PART OF LOTS 1, 2 AND 3 OF COUNTRY CLERK'S DIVISION OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 3, 1971 AND KNOWN AS TRUST NUMBER 43413 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22,715,274, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

### PARCEL II:

EASEMENT FOR PARKING IN AND TO SPACE NUMBER G-1-1, G-1-2, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

### PARCEL III:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 22,431,171 AND AS AMENDED BY DOCUMENT 24,150,108 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE A



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Proprietor's Office  
Cook County Clerk's Office

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