## FICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 215712/(ARCHER) PREPARED BY AND WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indentedness secured by that certain Mortgage described below, the undersigned, heing the present legal owner of said indebtedness and thereby attitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies force, and effect of said Mortgage.

Mortgagor: W.L.BERT ARCHER AND ERMA L. ARCHER, HIS WIFE Mortgages: MSP./TOR CREDIT CORPORATION Loan Amount: 17,000.59

Date Of Mortgage: C=-07-88

Date Of Recording: QS.09-88

Pin Number: 20-20-117-027

Prop Addr: 8814 SOUTH LA/LIN, CHICAGO, IL Docinstrument #: 884110//

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23,00 TMB888 TRAN 5495 07/12/93 09:50:00 

COOK COUNTY RECORDER

and recorded in the records of COCK County, ILLINOIS
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 30, 1903 .
FO TO CONSUMER FINANCE COMPANY, INC.
MARY L. BALLEY
ABSISTANT UNTE PRESIDENT
ASSISTANT SECRETARY
STATE OF LEXAS
COUNTY OF DALLAS ) 55
On this MARCH 30, 1993 . before me, the undersigned, a Notary Putil. in said State, personally appeared MARY E. BALLEY and STEVE CROWEL.
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY
respectively, on behalf of FORD CONSUMER FINANCE COMPANY, INC.
DAR.
acknowledged to me, that they, as such officers, being authorized so to do. executed the foregoing
instrument for the purposes therein contained and that such Corporation executed the within
instrument pursuant to its by-laws or a resolution of its Board of Directors.
WITNESS My hand and official seal. This Flinting Cooper

NOTARY PUBLIC

isa Flintroy Cooper

# UNOFFICIAL COPY

Property or Cook County Clerk's Office

43550473

**UNOFFICIAL COPY** 

FRATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 212712/(ARCHEA)

### ATTACHMENT "A"

THE NORTH HALF (N 1/2) OF LOT FORTY (40) AND THE SOUTH EIGHTEN AND THREE-GUARTERS (S 18 3/4) FEET OF LOT FORTY-ONE (41) IN BLOCK THREE (3) IN E. S. KIRKLAND'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST GUARTER OF THE NORTH WEST GUARTER OF SECTION THENTY (20) TOWNSHIP THIRTY-EIGHT (38) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-20-117-023

Commonly known as: 6614 South Laftin. Chicago, Illinois

J = R01.135362

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Property of Cook County Clark's Office 627,532,032