| PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO |
|---|
| a corporation existing under the laws of the |
| of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the |
| LOT 77 IN CHAITLAINE SUBDIVISION— UNIT No. 5, BEING A SUBDIVISION OF PART OF THE WEST 1 OF THE NORTHWEST 1 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, COOK COUNTY, ILLINOIS. ** |

.N. # 03-17-116-028-0000

DEPT-01 RECOMBING THESS THAN 5519 07/12/93 10:08 00 #8557 # #--93-63.1521 COOK COUNTY RECOMPER

IN TESTIMONY WHEREOF, the said PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF

ARLING FOR HEIGHTS, IL 60004



CHICAGO hath hereunto causer in corporate seal to be affixed, and these presents to be signed by its President, and attested by its numeronners some vy this2072............ day PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

| STATE OF ILLINOIS | 00 | tones. W | A 18/01169 | , | | | | |
|-------------------------|--------|------------|------------|---------|--------|--------------|------------|----------|
| COUNTY OF COOK | | | | | | Public in an | | |
| In the State aforesaid, | DO HER | EBY CERTIF | Y that ATT | O.ADLDO | MENTCO | porsonally k | nov a to : | me to be |
| the SR VICEPreside | | | | | | | | |
| | | | | | | | | |

ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR...... President and Socretary, they signed and delivered the said instrument of writing as SR....V.I.DIProsident and manamana Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

'OPPICIAL SEAL' Esperanza Jaques Notary Public, State of Illinois My Commission Expires Feb. 22, 1994

| οf | GIVEN | under JUNE | my | hand | and | notarial | સભરાં, | this A.D. | 19 | 28TH 93 | . day |
|----|-------|---------------|-----|------|-----|----------|--------|--------------|----|---------------|-------|
| | | | ٠,١ | | | | | | | NOTARY PUBLIC | } |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE **RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

CONNIE GOMEZ

Peoples Federal Savings and Loan Association, 1618 W. 18th St., Chicago, IL 60608

This instrument Prepared by:

Release of Mortgage BY CORPORATION

LOAN ASSOCIATION OF CHICAGO PEOPLES FEDERAL SAVINGS AND

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28 EST EROOKWOOD DRIVE HELINGTON HEIGHTS, IL 60004

REPAID LOAN # 5104-6

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After recording mail to:

Proplet Federal Savings and 1618 West 18th St. Chicago, IL 60608 Loan Association of Chicago

Property of Cook County Clerk's Office