## **UNOFFICIAL COPY**, ,

## ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, having its principal place of business at does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having it's office at 111 Monument Circle, Indianapolis, Indiana 46277-0010, all right, title and interest in and to that certain Mortgage dated 06-30-93 and executed by JOBIE RISSMAN, KNOWN AS SINGLE PERSON NEVER MARRIED.

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles

as Document Number

as Document Number

as Document Number

therein described as follows:

UNIT NUMBER 1115 IN TH. ARBORS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: FART OF LOT "C! IN BYFTALO GROVE UNIT NUMBER 7, B'ING: A SUBDIVISION IN SECTIONS 4 AND 5, TOWNSHIP 42 NORTH, RANGE 11. EAST O" THE THIRD PRINCIPAL MERIDIA!, AND PART OF THE EAST 700 FEET OF THE 'EST 7/4 OF THE GOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, LAST OF THE THIRD PRINCIPAL NERIDIAN, WHICH SURVEY IS ATTACHED AS EXHITIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUME'T 5401557 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COM ON ELEMENTS IN COOK COUNTY, ILLIBOIS.

93531708

Property Address: 11 OAK CREEK UNIT 11 5 DUFFALO GROVE, IL. 60089

Dated at ARLINGTON as of this 30TH day of JUNE 19 93

Assignor: FIRST HOME MORTGAGE

BY: Atlest: Many Welley Welley Is: LOAN PROCESSOR

STATE OF ILLINOIS

COUNTY OF COOK

I, KRIS E. OSBORNE , a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that and MAUREEN WRIGHT , a notary public in and for said county and state aforesaid, JOHN M. FARKAS respectively of FIRST HOME MORTGAGE CORPURATION

appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this

PERHANENT INDEX NO.: 03-04-300-028-.275

30th day of JUNE

Notary Public

OFFICIAL SEAL KRIS E. OSBORNE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-28-97 Return Recorded Doc To:
Bank One Mortgage Corporation
9399 W. Higgins Road, 4th Floor
Resoment, N. 60013-4940
Attn: Post Closing Department

795

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Property of Cook County Clerk's Office

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