When Recorded Mail To: UNOFFICIAL COPY

MIDWEST FUNDING CORPORATION 1020 31st Street, Suite 300 Downers Grave, IL 60515

93531728

LOAN NO. 2567644

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

93531728

INDEPENDENCE ONE MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated J unite 2.1 , 19.9.3 executed by ROBERTA J. PETERSON, A SINGLE WOMAN

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1/2) 31st Street, Suite 300, Downers Grove, Il 60515

and recorded in Book/Volume No. COOK follows:

page(s) County Records, State of [1] in ols

, as Document No. 93 498048 on real estate legally described as

UNIT NUMBER 33C AS DELIVENTED ON SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL D. C.TS 15, 16, 17, 18, 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.43 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE TILL PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINDIS, WHICH SURVEY IS ATTACHTO AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF AS TRUSTEE UNDER TRUST AGRIEMENT DATED JANUARY 2, 1970. AND KNOWN AS ABER 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, CHICAGO, TRUST NUMBER 29440. ILLINOIS, AS DOCUMENT 21 361 283, AND AMENDMENT RECORDED AS DOCUMENT 21 531 776 TOGETHER WITH AN UNDIVIDED 3 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL DF THE SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

93531728 DEFT-01 RECORDINGS

TÄ9999 TRAN Y312 07/12/93 10:33:06 和BTA 华 等一字写一题含义了总位

COOK COUNTY RECORDER CHICAGO, IL 60610

PROPERTY ADDRESS: 1440 NORTH LAKESHORE BR. #330 TAX I.D.#:17-03-103-028-1222

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: June 21, 1993

FUNDING CORPORATION

LINDA CORF

KRISTY

STATE OF ILLINOIS COUNTY OF KANE

On June 21.

before me, the undersigned, a Notary Public in and for the said County and State, personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is title corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed

SS

of said corporation.

Notary Public for the state of My commission expires:

(OFFICIAL SEAL)

HID AMERICA TITLE COMPANY

OFFICIAL SEAL'
MICHELLE L MOURE
MOTATI ACTE STATE OF ELICIAS
HI COMMISSION EXPIRES 6-17-36

UNOFFICIAL COPY

MST LOOP O

Property of County Clerk's Office

UNOFFICIAL COPY When Recorded Mail To:

MIDWEST FUNDING CORPORATION 1020 31st Street, Suite 300 Downers Grave, 1t 60515

LOAN NO. 3 | 5 0 7 5 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

93521729

BANC BOSTON MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 3 une 21, 1993 executed by ROCCOA. SMERIGLIO, JR. and ANDREA H. SMERIGLIO, HIS WIFE

to MIDWEST FUNDING CORPORATION,, an Illinois Corporation

and whose address is 1,5,2,0 31st Street, Suita 300,

and recorded in Book/Volunte No COOK follows:

page(s) County Records, State of Illinois

9 3493 666 , as Document No. on real estate legally described as

LOT SEVEN (7) IN RIDGELAWN, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE CENTER LINE OF CAMPPUL STREET OF THE EAST 157 FEET OF THE WEST HALF (1/2) OF THE SOUTH EAST CHARTER (1/4) OF THE WEST 198 FEET OF THE EAST (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION 30. TOWNSHIP 42 NORTH. Of County RAMGE 11. EAST OF THE THIRD ARIACIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93531729

DEPTHOL RECORDINGS

\$23.00

TB9999 TRAN 9312 07/12/93 10:33:00 排675 化一种四十四日工程工程

COOK COUNTY RECORDER

PROPERTY ADDRESS: 25 SOUTH RIDGE AVENUE, ARLINGTON HEIGHTS, IL 60005 TAX [, D . # : 03 - 30 - 423 - 007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: June 21, 1993

MIDWEST FUNDING COPPORATION

CORP LINDA

MILLRANE

STATE OF ILLINDIS

COUNTY OF DU PAGE

On June 21. before me, the undersigned, a Notary Public in and for the said County and State, 1993

personally appeared LINDA D. CORP and KRISTY A. MILLRANEY

to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed

SS.

of said corporation.

Notary Public for the state of

My commission expires:

tanu

(OFFICIAL SEAL)

MID AMERICA CHICAGO

"OFFICIAL SEAL" YANG KEUM PARK Notary Public, State of Illinois My Commission Expires June 19, 1993

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