

MAIL TO  
When Recorded Mail To:

# UNOFFICIAL COPY

Amcore Mortgage, Inc.  
P.O. BOX 1687  
Rockford, IL 61110-9945

Q31799

LOAN NO. 500-79-80

93531864  
93531864

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STM MORTGAGE COMPANY whose address is

1250 MOCKINGBIRD LANE, DALLAS, TEXAS 75247 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 26, 1993

executed by DONALD K. SMITH AND RUTH E. SMITH, HUSBAND AND WIFE in the principal sum of EIGHTY THOUSAND DOLLARS AND NO/100

Dollars (\$ 80,000.00 )  
to AMCORE MORTGAGE, INC.,  
a corporation organized under the laws of the state of NEVADA  
and whose principal place of business is

P.O. BOX 1687, ROCKFORD, ILLINOIS 61110-9945  
and recorded on Micro-film No.

COOK County Records, State of ILLINOIS

as Document No. 93441895  
on real estate legally

DEPT-01 RECORDING \$23.50  
T92222 TRAM 3340 07/12/93 09:38:00  
\*021 \* -93-531864  
COOK COUNTY RECORDER

described as follows:

### LEGAL DESCRIPTION:

UNIT 11-1-B AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 22ND DAY OF APRIL 1981 AS DOCUMENT NUMBER 3212036 AN UNDIVIDED INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: BLOCKS 1 THROUGH 14, BOTH INCLUSIVE AND OUT LOT A IN RIVERS EDGE PLANNED UNIT DEVELOPMENT OF LOT 2 IN REDEKER ESTATE SUBDIVISION OF PART OF SECTIONS 8, 9, 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 6 AND 7 IN BLOCK 17 (SLOCUM BLOCK) IN PARK ADDITION TO DES PLAINES IN THE NORTH HALF (1/2) OF SECTION 16 AND 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON APRIL 22, 1981, AS DOCUMENT NUMBER 3212036, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 09-16-100-070-1042

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: JUL. 01 1993

*Kathy S. Adams*  
Witness: Kathy S. Adams

*Niki Boniface*  
Niki Boniface  
Mortgage Banking Officer

STATE OF ILLINOIS  
COUNTY OF WINNEBAGO

} ss. 93531864

On JUL. 01 1993, before me the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that Niki Boniface and Kathy S. Adams, who are personally known to me to be the same persons whose names are subscribed to the foregoing instruments of said AMCORE MORTGAGE, INC., appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as free and voluntary act of said AMCORE MORTGAGE, INC., for the uses and purposes therein set forth.

(SEAL)  
" OFFICIAL SEAL "  
MERRY F. FIDDER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/25/96

*Merry F. Fidler*  
Notary Public for the state of  
My commission expires:

23 50  
9/27

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