

UNOFFICIAL ~~Copy~~ *De-registration*

93282723

STATE OF ILLINOIS

COUNTY OF COOK

DL-H 3019643007

93531867

CANCELLATION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Administration, for valuable consideration, does hereby cancel and discharge that certain Mortgage dated October 31, 1987, made and executed by James V. Vinci and Julie Ann Vinci to the Administrator of the Small Business Administration and recorded with the Registrar of Titles of Cook County, Illinois, as Instrument No. 3665882, on November 9, 1987, and does hereby release the following described real estate, to-wit:

93531867

LOT 53 IN O'HARE PARK, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED, IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 19, 1962, AS DOCUMENT NUMBER 2045064, IN COOK COUNTY, ILLINOIS.

Parcel I.D. 08-24-310-007-0000

Address of Property: 1481 Marshall Drive
Des Plaines, Illinois 60018

THE RECORDING OFFICIAL is hereby authorized and directed to discharge said Mortgage of record, and after recording this release, to enter upon the margin of the record of said Mortgage the book and page where this release is recorded, in accordance with the provisions of the statutes in such case made and provided.

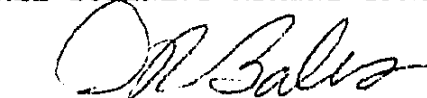
IN WITNESS WHEREOF, Small Business Administration has caused this Cancellation of Mortgage to be executed by D. R. Bales, Supervisory Loan Specialist, Birmingham District Office, pursuant to the authority contained in 47 Federal Register 2305 as amended, the contents of which publication are to be judicially noticed pursuant to 44 U.S.C.A. § 1507.

THIS 21st day of April, 1993.

DEPT-01 RECORDINGS \$23.50
T#7777 TRAN 2077 07/12/93 14:37:00
#1462 # *-93-531867
COOK COUNTY RECORDER

SMALL BUSINESS ADMINISTRATION

BY



D. R. Bales
Supervisory Loan Specialist
Birmingham District Office
Birmingham, Alabama

93531867

23.50
05

UNOFFICIAL COPY

19810000

19810000

Property of Cook County Clerk's Office

93531867

19810000

UNOFFICIAL COPY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State hereby certify that D. R. Bales, whose name as Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the Cancellation of Mortgage, he, in his capacity as such Supervisory Loan Specialist, Birmingham District Office, Small Business Administration, with full authority executed the same voluntarily for and as the act of Small Business Administration.

GIVEN UNDER MY HAND and seal this the 21st day of April, 1993.

Betty N. Brown
Notary Public

My Commission Expires:
November 15, 1996

THIS INSTRUMENT PREPARED BY:
E. H. Bixler, IV
Attorney Advisor
Small Business Administration
2121 8th Avenue, North, Suite 200
Birmingham, Alabama 35203-2398

93531867

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93531867

500 311 1112