

Jefferson State Bank
PREPARED BY:
JUDITH MACIOR, Vice President
5301 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630

UNOFFICIAL COPY

AND WHEN RECORDED MAIL TO

JEFFERSON STATE BANK
BOX 199
5301 WEST LAWRENCE AVENUE
CHICAGO
ILLINOIS 60630

93531968

bot 163

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 100667105

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FARM AND HOME SAVINGS ASSOCIATION
7543 BISSONNET, HOUSTON, TEXAS 77036

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 23, 1993
executed by
WILLIAM A. WOOD AND BERNADENE G. WOOD, HUSBAND AND WIFE

to JEFFERSON STATE BANK

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5301 WEST LAWRENCE AVENUE
CHICAGO, ILLINOIS 60630

93531967

and recorded in Book/Volume No. _____, (page(s)) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 47 IN THE GREENS SUBDIVISION PHASE II, BEING A SUBDIVISION OF PART
OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 13, TOWNSHIP 35 NORTH, RANGE
13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T-1111 TRAN 0685 07/12/93 09:43:00
#2366 # *-93-531968
COOK COUNTY RECORDER

DTC - 14245

31-13-204-023

93531968

Commonly known as:

20194 AUGUSTA DRIVE, OLYMPIA FIELDS, ILLINOIS 60461

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

JEFFERSON STATE BANK

On June 23, 1993 before me, the
(Date of Execution)

Judith Macior
BY: Judith Macior
ITS: Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Judith Macior
known to me to be the Vice President
and John Constant
known to me to be Senior Vice President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

John Constant
BY: John Constant
ITS: Senior Vice President

John M. Noe
WITNESS:

Lillian
WITNESS:

Notary Public *Eugenia Karwowski*
COOK County,

2300

My Commission Expires *6/30/95*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

OFFICIAL SEAL
EUGENIA KARWOWSKI
Notary Public, State of Illinois
My Commission Expires 6/30/95

UNOFFICIAL COPY

PROPERTY

Property of Cook County Clerk's Office

PROPERTY

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