

UNOFIGE COPY 93531090 93 JUL 12 AM 9: 21 93531090

ASSIGNMENT OF MORTGAGE

93531090

Prepared Dy: Harris Bank Winnetka, N.A.	O
520 Green Bay Road, Winnetka, II. 60093	(
KNOW ALL MEN BY THESE PRESENTS, that Assignor,	
Harris Dank Winnetka, N.A.	
of: 520 Green Bay Road, Winnetka, JL. 60093	
consideration of TWO HUNDRED NINTEY SIX THOUSAND FIVE HUNDRED SEVENTY	Flygollars pa
by Assignce, Harris Trust and Savings Bank	
of 111 W. Monroe Street, Chicago, IL. 60690 , re	eccipt whereof.
hereby acknowledged, does hereby sell, assign, transfer and set over t	:0
Assignee the mortgage dated, 1993 , from	1
MARK W. AND BAILAIA B. LARIVIERE	
to Darrin Bank Winnetka, N.A.	
recorded in Recorder's office of Cook County, in the Sta	ite of
Illinois, as document number 93531089 in book	
of at page ; together with all of	
right, title and interest in and to (a) the note, notes, accrued inter	
other obligations secured thereby and payable in accordance therewith,	and (b)
the real estate described therein. The wortgage and the instrument or	
instruments secured thereby are delivered basewith to Assignee.	
Assignor represents and warrants to Assignee that Assignor has fu	all right
and power to make this assignment and that the following is true with	
to said mortgage:	~
Unpaid principal balance\$ 298,575	5.00
Copaid interest from, 19	
Tax deposit\$ Insurance deposit	
IN WITNESS WHEREOF, Assignor has hereunto set his har and seal	ar yayan arang garan da garan da garan da arang da
this 9th day of JULY (, 199%)	
Tok. M.	
BY: / Menu of &	BEAL
MIGMAS O. DASSETT	SEAL
ATTEST: ANN T. TYLER	211.5.4[1]
	(C)
Property described as:	0
PCL 1:	inexperiences (nex
THE EAST 40 FEET OF LOT 19 AND ALL OF LOT 20 IN BLOCK 1 IN GORMLET'S TO GLENCOE, THE NORTH LINE OF SAID LOTS BEING THE SOUTH LINE OF ALLEY AS	SHOWN OF
PLAT OF SAID ADDITION IN PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH,	RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	
PCL 2:	
THE SOUTH HALF OF VACATED ALLEY LYING NORTH OF AND ADJOINING PARCEL 1	AFORESAID.
Commonly known as:	
and the state of t	
501 WASKINGTIN AVE. GLENCOE, ILLINOIS 60022	

BOX 333

UNOFFICIAL COPY

STATE OF ILLINOIS 55.	
COUNTY OF COOK	
I the undersigned	i.r
and for said County, in the State aforesaid, DO HEREBY CERTIFY that	•
THOMAS J. BASSETT personally known to me to be	
the VICE TRESIDENT Of the Harris Bank Winnetka, N.A.	_
, a corporation, and	
ANN T. TYLER , personally known to me to be	
the VICE PRESIDENT of said corporation, and personally know	מי
to me to be the same pursons whose names are subscribed to the foregoing	
instrument, appeared before me this day in person and severally advowledged that as such	
ANN T. TYLER they signed and delivered the said	l
instrument as VICE PRESTAGE and VICE PRESTRENT	
of said corporation, and caused the corporate seal of said	
corporation to be affixed thereto, pursuant to authority given by the Board	
of Directors of said corporation, as their free and voluntary	
act, and as the firee and voluntary act of said corporation, for the uses and	
purposes therein set forth.	
GIVEN under my hand and notarial sell this 9th day	
of JULY , 19 93.	
"OFFICIAL SEAL" SHANNA R. HILL NOTARY PUBLIC, STATE OF ILLINOIS VY COMMISSION EXPIRES 06-18-96 SHANNA R. HILL SHANNA R. HILL	