APTER RECORDING, PLEASE MAIL TO: LAD - DOCUMENT RELEASE DEPARTMENT METMOR FINANCIAL, INC. P.O. BOX 18917 OVERLAND PARK, KS. 46210. LOAN # 8630991 BH

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OOR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That Metropolitan Life Insurance Company a corporation, for and in consideration of the proment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby seknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto <u>STRYEN C, ROPER AND CAROL A. POS</u>T Theirs, legal representatives and vasigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or 'rost bearing date 09-23-88, and recorded in the Recorder's Office of COOK County, in the State of Illinois in P.ok of records, on Page, as Document Number 88444862 to \_, as Document Number <u>88444862</u> to the Epremises therein described situated in the County of COOK, Illinois, to wit: LOT 14 IN BLOCK I IN UNION ADDITION TO EVANSTON IN THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNS OF 45 NORTH, RANGE 14, HAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 30, 1871 IN BOOK 174, PAGE 11, AS DOCUMENT 111094 AND RE-RECORDED NOVEMBER 7, 1872 IN BOOK 3 OF PLATS, PAGE 33 AS DOCUMENT 66772, IN COOK COUNT! ILLINOIS. **郡 TAX I.D. #11-19-108-008-0000** Property Address: 1103 OAK AVENUE, EVANST'D. ILLINOIS 60202 together with all appurtenances and

privileges thereunto belonging or apportaining. IN WITNESS WHEREOF, METMOR PINANCIAL, INC. Autornoy-in-Pact for Metropolitan Life Insurance Company has caused these presents to be signed by its Vice President and Ittested to by its Asst. Scoretary, and its corporate seal to be hereto affixed, this 15th day of April, 1993.

Metropolitar, Life Insurance Company By its Attornoy-in-Pact, METMOR PINANCIAL, INC. pursuant to Power of Attorney recorded in Book , Page , Inst. No. 90038562\_ DEPT-01 RECORDING COCK County, Illinois. T#8888 TRAN 9107 05/20/93 08:48:00 \*-93-382027 #1099 # COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers STATE OF KANSAS

**COUNTY OF JOHNSON** 

1, John D. Ossello, a Notary Public in and for said county, in the state aforesaid, DO HERRERY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Sceretary, respectively, of METMOR FINANCIAL, INC. Attorney-in-Fact for Metropolitan Life Insurance Company, a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand official seal this 35th day of April, 1993.

John D. Ossello

Notary Public

JOHN D. OSSELLD **MOTAMY PUBLIC** STATE OF KANSAS lly Comm Eq. 16-61-66

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My Commission Expires: 10/01/96

Mail To: Steven Ropers Carol Post 1103 Oak Are Evanston, 11 60202

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Proberty or Coot County Clert's Office