: LOAN # 0000833044

For good and valuable consideration \* THE FIRST NATIONAL SANK OF CHICAGO, ONE FIRST NATIONAL I does hereby grant, bargain, sell, assign, transfer, and set over unto ONE FIRST NATIONAL PLAZA CEICASO, IL 60670 does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage day of bearing date the , 19 93 30TE JUNIO made by REUVEIN MARCUS AND JUDY MARCUS, MARRIED TO EACH OTHER

to THE PIRST NATIONAL BANK OF CHICAGO, ONE FIRST NATIONAL PLASA, CHICAGO, IL 60670 and all its right, title, and interest to the premises therein described as follows:

93531193

COOK COUNTY ILLINOIS FILED FUR BECORD

93 JUL 12 AM 10: 02

93531193

26 200 011 1050 REAL METATE TAI I.D. # : 04 1842 MISSION MILLS MORTEBROOK, ALLINOIS 60062 which said Mortgage is RECORDED office of the in the PECORDER'S in the State of ITLINOIS as Document Number County of COOK

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. it successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST MATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers, and has caused its Corporate seal to be here affixed, this 478 day of JULY

THET NATIONAL BANK OF CHICAGO

(BEAL)

LORETTA KULUKGAN

ASSISTANT VICE PRESIDENT

Type Name and Title

Authorized Signature

Attest:

ALAN L. CLARK

Authorized Signature

COMMUNITY LENDING OFFICER

Type Name and Title

STATE OF ILLINOIS) COUNTY OF

, a Notary Public in and for said County THE UNDERSIGNED and the above and State, do hereby certify that the above named LORETTA MULLIGAN Named ALAN L. CLARK of THE FIRST NATIONAL BANK OF CHICAGO personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sesled with the corporate seal and and as their own free delivered said instrument as the free and voluntary act of said BANK and voluntary act as ASSISTANT VICE PRESIDENT and COMMUNITY LENDING OFFICER respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, COMMUNITY LENDING OFFICER and that seal affixed to said instruments is the corporate seal of said corporation.

Given under my hand and Notariai Seal this are

This instrument prepared by and return recorded document to:

MITTER PORTHER MIDHER MORIGAGE SERVICES, INC. 1901 SOUTH METERS ROAD, SUITE 300 CARBROOK TERRACE, IL 60181

"OFFICIAL SEAL" My Comm

Notary Public, State of Illinois My Commission Expires Jan. 9, 1994

HHS 420 (12/90H)/(L-8-91)

Notary Public

# UNOFFICIAL COPY

Last Balling

Property of Cook County Clark's Office

### **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

#### PARCEL I

Unit #10-F as delineated on survey and referred to herein as the "Parcel" of part of Lots 1, 2 and 3 of County Clerk's Division of Section 18, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as "Exhibit A" to Declaration of Condominium made by La Salle National Bank, a national bank association, as Trustee under Trust Agreement, dated December 3, 1971 and known as Trust No. 43413 recorded in the Office of the Recorder of Deeds of Cook County, Ininois as Document #22,566,327; together with its undivided parcentage interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined as set forth in said Declaration and Survey.

#### PARCEL II

Easement appurtenant to the premises herein conveyed, a perpetual, exclusive eatement for parking purposes in and to Space No. G-12-5 and G-12-6, as defined and set forth in said Declaration and Survey.

#### PARCEL III:

Easements appurtenant to and for the benefit of Parcel 1 as set forth in Declaration of Easement, Covenants and Restrictions recorded as Document 22,431,171 and as created by Trustee Deed from LaSalle National Bank, a national bank association, as Trustee under Trust Agreement, dated December 3, 1991 and known 14's Office as Trust No. 43413 for ingress and egress.

REF: MARCUS

## UNOFFICIAL COPY

Property of Coot County Clark's Office

The company of the co