

BOX 333

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93531389

930344660J NSN72J3

Return to: (enclose self addressed stamped envelope)  
 Name: Household Bank, I.S.B.  
 Address: 100 Mittel Drive  
 Wood Dale, Illinois 60191  
 This instrument Prepared by: LAURA BUGARO  
 Address:  
 Property Appraisers Parcel Identification (Parcel) Number(s):  
 Grantee(s) S.S. # (s):

ASSIGNMENT OF MORTGAGE FROM CORPORATION

COOK COUNTY, ILLINOIS FILED FOR RECORD

23 JUL 12 11:11:43

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SPACE ABOVE THIS LINE FOR RECORDING DATA

### ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of ----- TEN ----- Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain Indenture of mortgage bearing date the 9TH day of JULY, 1993 made by

MICHAEL CLARKE AND SUSAN A. CLARKE, HUSBAND AND WIFE.

and recorded in Official Records Book 93531389, Page \_\_\_\_\_, public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

LOT 49 IN SUNSET PARK UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO: 64-26-414-019-0000

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 9TH day of JULY 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 9TH day of JULY, 1993

Attest: Laura Bugaro  
LAURA BUGARO

By: Pamela J. Crowley  
PAMELA J. CROWLEY

STATE OF ILLINOIS  
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 9TH day of JULY, 1993 by PAMELA J. CROWLEY an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: (Seal)

Laura Nueschen  
Notary Public



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Property of Cook County Clerk's Office

COOK COUNTY ILLINOIS

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11-01-2010

