

# UNOFFICIAL COPY

93532432

DEPT-01 RECORDING \$23.50  
145555 TRAN 6244 07/12/73 11:57:00  
#5703 # 93-532432  
COOK COUNTY RECORDER



PREPARED BY AND  
WHEN RECORDED MAIL TO:  
B O'Rourke  
7545 PALM COURT  
ORLAND PARK, IL 60462

STATE OF **ILLINOIS**  
TOWN/COUNTY: **COOK (A)**  
Loan No. **881/675975/(O ROURKE)**

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **BRENDAN P. O'ROURKE AND MARY O'ROURKE, HUSBAND AND WIFE**  
Mortgagee: **COMBINED MORTGAGE SERVICES, INC.**  
Loan Amount: **60,000.00**  
Date Of Mortgage: **03-02-87**  
Date Of Recording: **03-03-87**  
Pin Number: **27-13-202-055 VOLUME: 146**  
Prop Addr: **7545 W. PALM COURT, ORLAND PARK, IL 60462**  
Doc/Instrument #: **87114527**  
**SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION**

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and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 8, 1993.

**RESOLUTION TRUST CORPORATION,**  
as conservator for Standard Federal Savings  
Association, transferee of Resolution Trust Corporation,  
as receiver for Standard Federal Savings Bank

*Harriet Fishman*  
**HARRIET FISHMAN**  
ADMINISTRATIVE VICE PRESIDENT  
*Carl Gerstenberg*  
**CARL GERSTENBERG**  
ADMINISTRATIVE VICE PRESIDENT

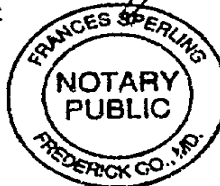
STATE OF MARYLAND )  
                                  ) ss  
COUNTY OF FREDERICK )

On this JUNE 8, 1993, before me, the undersigned, a Notary Public in said State, personally appeared HARRIET FISHMAN and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

*Frances Sperling*  
FRANCES SPERLING (COMMISSION EXP. 05/13/95)  
NOTARY PUBLIC



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11/11/2010

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STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 881/675975/(O ROURKE)

## ATTACHMENT "A"

LOT 57 IN SILVER LAKE GARDENS UNIT 3 BEING A SUBDIVISION OF PART  
OF THE NORTH 1/2 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
7545 W. PALM COURT, ORLAND PARK, IL 60462  
27-13-202-055 VOLUME: 146

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