Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND AS SUCCESSOR BY WAY OF MERGER TO FIRST STATE BANK OF ALSIP

	ne laws of the <u>United States of America</u> , for and in
Walter Committee	and for other good and valuable considerations, the receipt whereof
is hereby confessed, does hereb	by Remise, Convey, Release and Quit-Claim unto
Harry Kayton and	Lillian Kayton, his wife
	ate of Illinois, all the right, title, interest, claim or demand whatsoever gh or by a certain mortgage deed bearing date the <u>20th</u> day
	A. D. 19 78, and recorded in the Recorder's office of Cook County,
	ertain Assignment of Rents bearing date theday
of <u>December</u> ,	A. D. 19 78, and recorded in the Recorder's office of Cook County,
in the State of Illinois in Book	of Records, on page, as Document
	premises therein described, situated in the County of Cook and State
estate, (hereinafter references weasured on the East and Wadministrator's Subdivision of the Market of East of Exhibit A to the Declaration of Trust Number 46617, record Document number 19419240; development parcel (exceptes page comprising all the Washer and the Market of the Mark	Pineated on survey of the following described parcel of real red to as Development Parcel); the North 242.67 feet, as lest lines (except the West 40 feet thereof), of Lot 7, in m of the North West Fractional 1/4 of Section 10, Township the Third Principal Meridian; which survey is attached as on, made by Chicago Title and Trust Company, as trustee under led in the office of the Recorder of Cook County, Illinois, as together with an undivided 3.003 percent interest in said ing from said development parcel all the land, property and mits of said property, as said units are delineated on said lilinois. P.I.N. 10-10-100-023-1002, Skokie, IL 600.6 Said First National Bank of Blue Island hath hereunto aused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst Secretary, this 22nd day of June A. D. 19 93 DEPT-01 RECORDING 1.3555 TRAN 6258 07/12/93 12:33:6 COUNT COUNTY RECORDER Vice President Attest: Many Manting Asst., Secretary
STATE OF ILLINOIS } SS.	
	the undersigned a Notary Public in and for said County
the Vice Pres	CERTIFY that <u>Gary L. Wesner</u> personally known to me to be ident of the <u>First National Bank of Blue Island</u>
	to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such
	signed and delivered the said instrument of writing as <u>Vice</u> Presidegt and
	ASSE. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
	GIVEN under my hand and notarial seal, this 29th day of June A. D. 1993
	TOFFICIAL SEAL RICHARD L. LEMOINE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 3/30/96 NOTARY PUBLIC
Document Prepared by: Mar	the Hauck, First National Bank of Blue Island

11346 S. Cicero Ave., Alsip, IL 60658

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ВОХ

Release of Mortgage

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