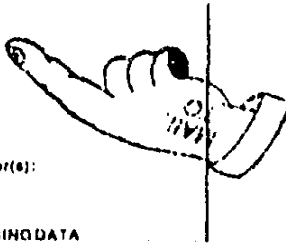


Return to: (enclose self addressed stamped envelope)
Name: Household Bank, f.a.b.
Address: 100 Mittel Drive
Wood Dale, Illinois 60191
This Instrument Prepared by: RONDA GRUBB
Address:
Property Appraisers Parcel Identification (Folio) Number(s):
Grantee(s) B.B. &(s):
SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION



93532500

SPACE ABOVE THIS LINE FOR RECORDING DATA

**ASSIGNMENT OF MORTGAGE
(Corporate)**

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That THE CHIEF FINANCIAL GROUP

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum ofTEN.....Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B. Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt
whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over,
and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party
of the second part a certain indenture of mortgage bearing date the 2ND day of
JULY, 1993 made by

SHYAM S. ANTURKAR AND PRATIBHA B. ANTURKAR, HUSBAND AND WIFE

DEPT. 11 RECORDED FOR \$23.00
126666 TRAM 6839 07/17/93 09:19:00
067073 * 93532500
COOK COUNTY RECORDER

93532198

and recorded in Official Records Book _____, Page _____, public records of
COOK County, upon the following described piece or parcel of land, situate
and being in COOK County, to wit:

SEE ATTACHED FOR LEGAL

*Insert Doc #
Janice Fuglsang
recording*

PIN #02-34-200-115

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and
to become due thereon, with interest from the 8TH day of JULY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has
caused these presents to be signed in its name by an
Authorized Representative and attested to.

this 2ND day of JULY, 1993

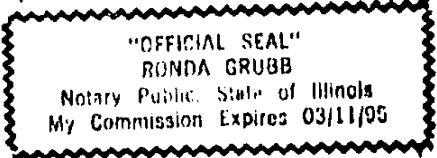
Attest: PAT MAJERCHIN
PAT MAJERCHIN
STATE OF ILLINOIS
COUNTY OF COOK

By: JANICE FUGLSANG
[Signature]
JANICE FUGLSANG

The foregoing instrument was acknowledged before me this 2ND day of JULY, 1993
by JANICE FUGLSANG
an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:
(Seal)

Ronda Grubb
Notary Public



S-9373163

93532500

93532500

25.50

UNOFFICIAL COPY

UNOFFICIAL

UNOFFICIAL

Property of Cook County Clerk's Office

93333300

UNOFFICIAL COPY

9 3 5 3 2 5 0 0

LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. S-93-03163

LEGAL DESCRIPTION:

Lot 140 in Meadow Edge Unit 3, being a Subdivision in the South 1/2 of the Southeast 1/4 of Section 27, Township 42 North, Range 10, and the Northeast 1/4 of Section 34, Township 42 North, Range 10, East of the Third Principal Meridian, according to plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on December 16, 1975 as Document Number 2846687, in Cook County, Illinois.

Property of Cook County Clerk's Office

93532500