## UNOFFICIAL COPY.



## Chicago Title Insurance Company

92532756

## DECEASED JOINT TENANCY AFFIDAVIT

| STATE OF ILLINOIS COUNTY OF                                     | 83.  | Order No                                  |  |
|---|--|---|--|
| Cook  | Madgie Lee Whitney   | · · · · · · · · · · · · · · · · · · ·     | being duly sworn   |
|   | desat 1211 South 15th.   | Avenue                                    | in the City of   |
| Mayvool   |  | •   |  |
|   | acquainted with Winston Wh   |   |  |
| County, Illinois, describe                                      |  |   |  |
| corporation<br>Maywood, par<br>North, Range                     | Resubdivision of sund to fine North East quality $12$ , East of the thirm of $15-15-2/1-0$ | ry lots in Souarter of Sec<br>d Principal | eminary Addition to<br>ction 15, Township 39   |
|   | TCO,   | . DEP<br>. 143<br>. 44                    | T-01 RECORDING \$23.50<br>333 TRAN 7927 07/12/93 16:12:00<br>773 CODK COUNTY RECORDER  |
|   | led June 9,1986<br>ertificate of the deceased attached                                     | l heroto.                                 | , as evidenced by a  |
| That the deceased d   | led:   |   |  |
| Leaving no Las  | t Will & Testament.  | O <sub>A</sub>                            | ့<br>မွ  |
|   | Will & Testament a copy of which<br>be filed with the Clerk of th<br>County                |   |  |
| Leaving a Las<br>Division of the                                | t Will & Testament which was   | filed in the Unpre                        | oven Will Box of the Probate County, Illinois about                                    |
| That the total value the deceased either indivexceed the sum of | of the estate of the deceased, including or in joint tenancy at t                          | luding both real an<br>he time of the de  | nd personal property owned by sath of the deceased, does not dollars.                  |
| Affiant makes this as its Title Insurance Policy,               | ffidavit for that purpose of induci<br>describing the above mentioned p                    | property. 🥕 🧀                             |  |
| Subscribed and swor   | n to before me by the said   | M }                                       | OFFICIAL SEAL ARGARET STUBBS IARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 4/30/94 |
| thin 12 day of _  | Julio . A.D. 1993  |   | abgie Le Wilner  |
| Notai   | y-rabile   |   | (HICHRUTE & STRUMOUTE)   |
| FORM 3703   |  |   | <b>み</b> ノ ビ   |

STANLEY I KUSPER, JR. County Clerk

93532756

|   | •                              |   |   | JNO         | OF   | -F                    | IC   | IA<br>3                                       | L ( | CO   | PY                                      |  |
|---|--------------------------------|---|---|-------------|------|-----------------------|--|---|-----|------|---|--|
| CHERDAS ADM: HIMES, IL BUILT CHE -06 1669 | June o 1986 Mr. 214 0:30 2.14. | 1 | 152 (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | Netzetasse. | A 35 | TO VEIDRANS AUM HINES | Ave. in National Control of the Cont | 43 20 3937 h. Cobin cryica la 1/4/2/25 h. 115 |     | COOK | W MEDICAL CERTIFICATE * DEATH 86 037204 |  |

- Over 1968 - Himsel

" himas lades