

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 5099353/(1658018640)
POOL NO 164300

WHEN RECEIVED, MAIL TO:
GE CAPITAL MORTGAGE SERVICE, INC.
THREE EXECUTIVE CAMPUS
CHERRY HILL, NJ 08022

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION

located at 13500 NORTH KENDALL DRIVE, MIAMI, FLORIDA 33186
hereby grants, assigns, and transfers to GE CAPITAL MORTGAGE SERVICES, INC., A NEW

JERSEY CORPORATION
located at THREE EXECUTIVE CAMPUS, CHERRY HILL, NJ 08002
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated APRIL 28, 1992, executed by VICTOR L. AMBROSIA
AN UNMARRIED MAN

to LOAN AMERICA FINANCIAL CORPORATION

and recorded in liberty cabinet at page(s)/drawer
document/instrument no. 92329669 microfilm #
pin number 08-08-106-024-1708

plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 08-03-106-024-1208

DEPT-01 RECORDING \$23.00
703333 TRAN 7932 07/12/93 16:28:00
4780 * -93-532761
COOK COUNTY RECORDER

Property Address: 2508 ALGONQUIN ROAD, UNIT 6, ROLLING MEADOWS, IL 60008
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

Dated MARCH 8, 1993, -but- effective MARCH 1, 1993

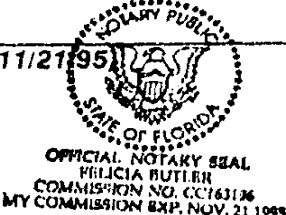
92532761
93532761
LOAN AMERICA FINANCIAL CORPORATION

BY [Signature]
PETER J. GREENE
SENIOR VICE PRESIDENT

BY [Signature]
JAMES MOO YOUNG
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF DADE

On MARCH 8, 1993, before me FELICIA BUTLER
personally appeared PETER J. GREENE and
JAMES MOO YOUNG personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as SENIOR VICE PRESIDENT
and ASSISTANT VICE PRESIDENT on behalf of the corporation therein
named and acknowledged to me that the corporation executed it.

[Signature]
FELICIA BUTLER (COMMISSION EXP. 11/21/95)
Notary public


PREPARED BY:
[Signature]
KARLEEN PARKER
P.O. BOX 3829
CHERRY HILL, NJ 08022

(OAS II)
C = S.067.0041
P = S.031.007

J = 539F.S.00246

GECSI # 10162832
SELLER # 0005099353
BORROWER: AMBROSIA
FNMA 0164300

236
M.S.

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Property of Cook County Clerk's Office

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ONTRAK ASSIGNMENT SERVICES

LOAN: 5099353

POOL: 164300

STATE: IL 61

COUNTY: COOK (A)

LEGAL DESCRIPTION

UNIT NUMBER 2508-6 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,385,416 TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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