

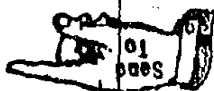
UNOFFICIAL COPY

DESNEE KEICHER
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

AND WHEN RECORDED MAIL TO

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108



93532956

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FEDERAL SAVINGS BANK
2800 CANTRELL ROAD-SUITE 500, LITTLE ROCK, ARKANSAS 72202
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 21, 1993
executed by
CHRISTOPHER JONES AND REGINA JONES, HUSBAND AND WIFE

to AMERICAN SECURITY MORTGAGE
a corporation organized under the law of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108
and recorded in Book/Volume No. _____, page(s) _____, as Document No.
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 2312 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER
5, BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF
THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST 3/4 OF THE SOUTH 1/2
OF THE NORTH 1/2 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

25-15-216-011

DEPT-01 RECORDINGS \$23.50
T00011 TRAN \$498 07/12/93 14:12:00
\$4515 * -93-532956
COOK COUNTY RECORDER

Commonly known as:
10531 SOUTH EBERHART, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On JUNE 21, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors, and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public _____
My Commission Expires 1/31/97 DUPAGE County,

AMERICAN SECURITY MORTGAGE

BY: RONALD J. BANTZ
ITS: PRESIDENT

BY: SUSAN F. BANTZ
ITS: VICE PRESIDENT

WITNESS: DESNEE KEICHER

"OFFICIAL SEAL"

Margaret Kothour
Notary Public, State of Illinois
My Commission Expires 1/31/07

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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