

UNOFFICIAL COPY

Box 163

ASSIGNMENT OF MORTGAGE

93532129

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **J. C. MARSHALL FINANCIAL SERVICES** having its principal place of business at **17021 S. HARLEM AVE TINLEY PARK IL., 60477** does hereby sell, assign, transfer and convey to **BANC ONE MORTGAGE CORPORATION** having its office at **111 Monument Circle, Indianapolis, Indiana 46277-0010**, all right, title and interest in and to that certain Mortgage dated **JUNE 15, 1993** and executed by **JOHN A. & KATHLEEN M. DOYLE KNOWN AS HUSBAND AND WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on **1** applicable to the property as Document Number **19-17-228-057** therein described as follows:

THE SOUTH 25 FEET OF LOT 25 IN BLOCK 60 IN F. H. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST HALF OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH AND WEST OF THE RIGHT OF WAY OF THE INDIANA HARBOR BELT RAILROAD (EXCEPT THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) AND ALSO THAT PART OF THE NORTH 3/4 OF THE EAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE SAID RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

93532128

OTC-13876

Permanent Index Number: **19-17-228-057**
 Property Address: **5807 S. MENARD CHICAGO IL, 60638**

DEPT-01 RECORDING \$23.00
 T-1111 TRAN 0685 07/12/93 10:23:00
 \$2539 * - 93 - 532129
 COOK COUNTY RECORDER

Dated at **OAK LAWN** as of this **15TH** day of **JUNE** 19 **93**

Assignor: **J. C. MARSHALL FINANCIAL SERVICES**

BY: *Joseph C. Marshall* Attest: *David J. Cesario*
JOSEPH C. MARSHALL **DAVID J. CESARIO, VICE**

Its: PRESIDENT Its: VICE PRESIDENT

STATE OF ILLINOIS

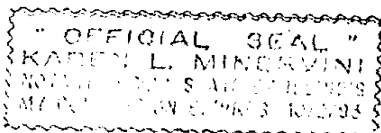
COUNTY OF COOK

93532129

I, **KAREN L. MINERVINI**, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **JOSEPH C. MARSHALL** and **DAVID J. CESARIO** respectively of **J. C. MARSHALL FINANCIAL SERVICES, INC.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of for the uses and purposes therein set forth.

Given under my hand and notarial seal this **15TH** day of **JUNE**, 19 **93**.

Karen L. Minervini
 Notary Public **KAREN L. MINERVINI**



This document prepared by: *2300*
 Return Recorded Doc to:
 Banc One Mortgage Corporation
 9399 W. Higgins Road 4th Floor
 Rosemont, IL 60018
 Attn: Post Closing Department

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Property of Cook County Clerk's Office

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