

# UNOFFICIAL COPY

PREPARED BY:

JOAN KNATZ  
ADVANTAGE MORTGAGE CORP.

93532221

25 S. WASHINGTON - SUITE 100  
NAPERVILLE, ILLINOIS 60540

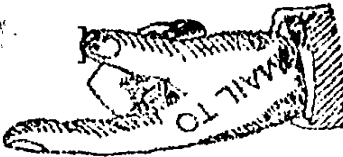
AND WHEN RECORDED MAIL TO

ADVANTAGE MORTGAGE CORP.

NAME  
ADDRESS  
CITY &  
STATE

25 S. WASHINGTON - SUITE 100  
NAPERVILLE, ILLINOIS 60540

LOAN NO. 0132473



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STATE BANK OF FREEPORT, d/b/a THE MORTGAGE SOURCE  
ITS SUCCESSORS AND/OR ASSIGNS,  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BRIAN P. COLLINS and DANETTE S. COLLINS, HUSBAND AND WIFE

and dated 6/21/93 to ADVANTAGE MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 25 S. WASHINGTON - SUITE 100, NAPERVILLE, ILLINOIS 60540  
and recorded in Book/Volume No. , page(s) , as Document  
No. 93532220 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

06-24-414-053

DEPT-01 RECORDING #23.50  
T#0000 TRAN 2473 07/12/93 10:42:00  
#0551 # --93-532221  
COOK COUNTY RECORDER

93532221

ALSO KNOWN AS: 115 HAZELNUT DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On June 21st, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
JEFFREY J. HARRIS

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
president

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY WILL  
My Commission Expires 3-1-97

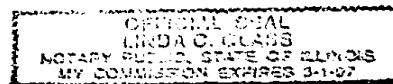
ADVANTAGE MORTGAGE CORP.

By: Jeffrey J. Harris  
JEFFREY J. HARRIS  
Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



2350  
BMR



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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 0132473

LOT 11 IN BLOCK 20 IN STREAMWOOD GREEN UNIT 3-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87-486450, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 00 DEGREES 03 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 11, A DISTANCE OF 44.93 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 01 SECONDS EAST, A DISTANCE OF 57.62 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 06 SECONDS EAST, A DISTANCE OF 45.03 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 11; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH-LINE, A DISTANCE 81.94 FEET TO THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 49 MINUTES 50 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 11, A DISTANCE OF 90.01 FEET TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 138.57 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

06-24-414-053

Cook County Clerk's Office

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