any warranty with respect, these, including any warranty of merchaniability of fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93532305

Above Space For Recorder's Use Only

| KNOW ALL MEN BY THESE PRESENTS,  |   |
|--|---|
| G.E. Capital Mortgage Services, Inc. THAT F/K/A Travelers Mortgage Services, Inc.  | 8857120<br>05/17/93   |
| of the County of Camden and State of NEW JERSEY  |   |
| for and in consideration of one dollar, and for other good and valuable considerations, the receip   | t whereof is  |
| hereby acknowledged, ices hereby remise, release, convey and quit-claim unto   |   |
| MICHAEL R HALVORSON SUZANNE B HALVORSON  |   |
| 2045 BRIARHILL DRIVE   | 93532305  |
| SCHAUMBURG, IL 60194   |   |
| heirs, legal representatives and assigns, 21 the right, title, interest, claim, or demand whatsoever   |   |
| may have acquired in, through, or by a certain mortgage, bearing date the 17th day of M  | lay,  |
| 19 91, and recorded in the Recorder's Office of SOK County, in the   | e State of  |
| ILLINOIS in Book of page as Documen  | t Number  |
| 91305887 to the premises therein described situated in the County of COOK  |   |
| together with all the appurtenances and privileges thereunto belonging or appertaining.  Permanent Real Estate Index Number(s): N/A Address es) of 2045 BRIARHILL DRIVE  SCHAUMBURG, IL 60194  | TH WEST 1/4 OF INCIPAL IREOF FILED 178 AS DOCUMENT THE RECORDER OF 13, IN COOK 123.50 \$23.50 \$2477 07/12/93 12:02:00 \$23.50 Y RECORDER |
| WITNESS my hand and seal this 21st day of June ,19 93.  G.E. Capital Mortgage Services, Inc F/K/A Travelers Mortgage Services,  Kelly Swanger  | inc.  |
| This instrument was prepared by Marsha Pierce for:  GE Capital Mortgage Services, Inc.  Payoffs - MS 410  Assistant Vice President Vice President Assistant Vice President Vice Presi | amo is subscribed to the foregoing owledged that he/sho signed, scaled  |
| 901 Roosevelt Parkway Chesterfield, MO 63017-2056 Given under my hand and official scal, this 21st of the start of the scale of the sca | Notary Public   |

!L\_REL

JOCELYN SCHIERMEIER NOTARY PUBLIC STATE OF MISSOUR'
ST CHARLES COUNTY
MY COMMISSION TO THE COMMISSION TO MY COMMISSION EXP AUG. 18,1996

## **UNOFFICIAL COPY**

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Property of Cook County Clerk's Office

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