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93532320

SATISFACTION OF MORTGAGE

Loan No. 17-800055-6

Know all Men by these Presents, That SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the U. S. of America, mortgagee, does hereby certify that it has received full payment of all sums due on a certain mortgage, dated the 19th day of September, A. D. 19 90, made by JOSE N. GARCIA AND REBECA C. GARCIA, his wife

mortgagors, to the said mortgagee and recorded in the office of the Recorder of Deeds of Cook County, Illinois, as Document 90461699 in book page Assignment of Rents 90461700 to the premises therein described as follows, to wit:

LOT 16 AND 17 IN JOHN CUDAHY'S FOURTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 15 AND THE NORTH 1/2 OF BLOCK 22 IN HAWTHORNE SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 AND THE NORTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2939 SOUTH 50TH AVENUE, CICERO, ILLINOIS

PERMANENT INDEX NO. 16-28-424-013

DEPT-01 RECORDING \$23.50
130000 TRAM 2477 07/12/93 12:04:00
\$0652 + \*93-532320
COOK COUNTY RECORDER

and does further hereby acknowledge full satisfaction of said mortgage and said indebtedness to the intent that the same may be discharged of record.

Dated this 30th day of June A. D. 19 93

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

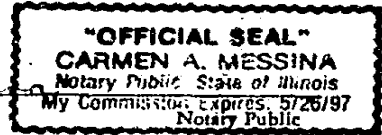
By Daniel R. Yamtich Vice President
By Virginia M. Brosser Ass't Secretary

STATE OF ILLINOIS } ss.
COUNTY OF COOK }

I, the undersigned A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel R. Yamtich personally known to me to be the Vice President of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation and Virginia M. Brosser personally known to me to be the Ass't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Ass't Secretary, they signed and delivered the said instrument as Vice President and Ass't Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of June A. D. 19 93
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
1209 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60622

Carmen A. Messina



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Box

**RELEASE DEED**

**SECURITY FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF  
CHICAGO, A Corporation**

Property of Cook County Clerk's Office

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