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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Household Finance Corporation III, a corporation existing under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY and QUIT CLAIM unto MARIA T DELGADO, DIVORCED AND NOT SINCE REMARRIED of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through of by a certain mortgage bearing date the 3 day of OCTOBER A.D. 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 88461191 to the premises therein described as follows, to wit:

PART OF LOTS 37 AND 36 IN BLOCK 1 OF JOHN PECKA'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LOCATED IN CHICAGO COOK COUNTY ILLING'S

16-34-206-004

CKA 3211 S KEDVALE CHICAGO IL 60623

situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereinto belonging or appertaining.

IN TESTIMONY WHEREOF the said Household Finance Corporation III has caused its name to be signed to these presents by its Officer of the said corporation, this April 23, 1993.

Household Finance Corporation III

By

M.M. HIGGINS, Vice President

Admin. Services Division

This release prepared by:

Name WANDA B KOZINA Address: 961 Weigel Drive

P.O. Box 8635

Elmhurst, IL 6012

Phone # 708-617-7471

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STATE OF ILLINOIS (1)

COUNTY OF COOK

I, LINDA SERAPHIN, a notary public in and for said County, in the State aforesaid, do hereby certify that M.M. HIGGINS, personally known to me to be to Officer of said corporation and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this April 23, 1993.

DEPT-01 RECORDING \$23. T+0000 TRAN 2477 07/12/93 12:10:00 +0682 + メータジー532350 COOK COUNTY RECORDER

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WAPHIN,
To hereby of said cor.
Tration, for tr.

Jer W. hand and no.

OFFICIAL SCAL
LINDA SEASCHIMAN
MOTAPHORE, STATE TURBUS
P.O. BOX 8633
ELWHUNST, II 60126