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93532351

MORTGAGE NO. 529612-9
COUNTY OF COOK

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
 BY DEBRA A DEGRYSE, A SINGLE WOMAN NEVER MARRIED , TO AND IN
 FAVOR OF CHASE HOME MORTGAGE CORPORATION , IN
 THE AMOUNT OF \$33,500, DATED 12/06/90, RECORDED 12/10/90, AS
 DOCUMENT NUMBER 90598198 , IN BOOK , PAGE OF
 COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT
 SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
 REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF
 COOK AND THE STATE OF ILLINOIS, TO WIT:

93532351

*COPY OF LEGAL ATTACHED
 2431 BRANDENBERRY CT #10, ARLINGTON HEIGHTS, IL 60004

PIN# 03-21-402-014-1434

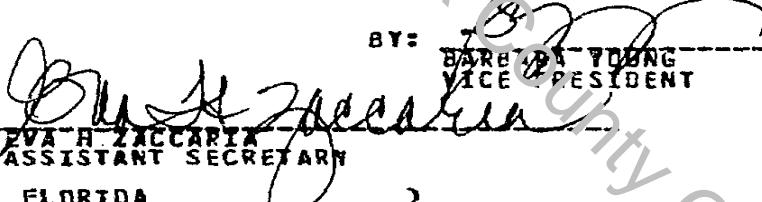
- DEPT-01 RECORDING \$23.50
- T\$0000 TRAN 2477 07/12/93 12:10:00
- #0683 # 93-532351
- COOK COUNTY RECORDER

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
 FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
 RELEASED, AND THE RECIPIER TO DEEDS OF COOK COUNTY,
 ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
 PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND
 RESPECTIVE NOTE.

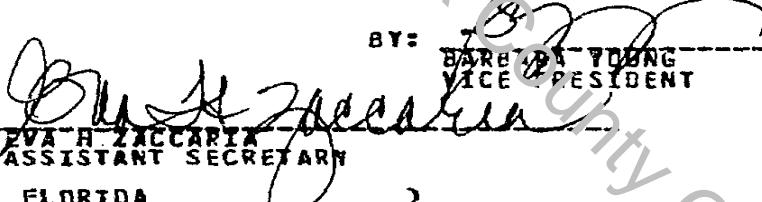
IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF APRIL 6, 1993, CAUSED THESE PRESENTS TO BE
 EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG
 AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: 
 BARBARA YOUNG
 VICE PRESIDENT

ATTEST:


 EVA H. ZACCARIA
 ASSISTANT SECRETARY

STATE OF FLORIDA
 COUNTY OF HILLSBOROUGH

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED
 THE CHASE HOME MORTGAGE CORPORATION

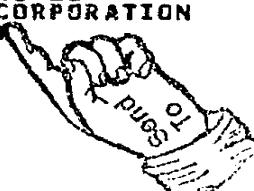
BY BARBARA YOUNG AND EVA H. ZACCARIA
 WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING
 RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
 VICE PRESIDENT AND AN ASSISTANT SECRETARY
 IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS
 BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
 DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE
 CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 6TH DAY OF APRIL 1993,


 NOTARY SEAL

PREPARED BY: TAMMY OWENS 21
 C/O CHASE HOME MORTGAGE CORPORATION
 4915 INDEPENDENCE PARKWAY
 TAMPA, FLORIDA 33634



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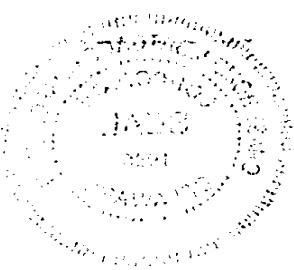
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DATE 10-12-2018 BY SP/SP

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Property of Cook County Clerk's Office



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County, Illinois:

UNIT NO. 14-10 IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3 AND LOT 4 IN UNIT 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 46142 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489 AND AS AMENDED BY DOCUMENT NO. 25145981, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 30598198

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which has the address of **2431 BRANDENBERG COURT #10**
(Street) , **ARLINGTON HEIGHTS**
(City)

Illinois **60064**
(Zip Code) ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

ILLINOIS — Single Family — FNMA/FHLMC UNIFORM INSTRUMENT

Form 3034 12/83
Amended 5/87

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