UNOFFICIAL COPY

LOAN NO. 50-517544-3

when recorded, mail to Loan America financial corpora 8100 CAK LANE MIAMI LAKES, FL 88016



93500544

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS FIRST PEDERATED, INC.

133 E. OGDEN SUITE FI
NINSDALE, IL 50821
referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100the DOLLARS and the other good and valuable consideration, receipt of which is hereby contessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION 8100 OAK LANE MIAMI LAKES, FL 32/10

hereinatter referred to PASSIGNES, does by these presents grants, bargains, sells, assigns, transfers and sets over unlo the said ASSIGNES air (m), little and interest in and to that periain Mortgage or Deed of Trust bearing date of made and executed by

KARN D. LEVANG, AN UNHARRIED HOHAN

to FIRST PEDERATED, INC., which said Mortgage or Deed of Trust was regarded on as Reception No. in book No. at Page , It the effice of the County Clerk and Recorded of COOK County, and which Mortgage or Park of Trust covers properly described as: ATTACHED HERETO AND NADE A PART HIRECF.

93533543

PROPERTY ADDRESS:

1109 BOSTON HARBOR SCHAUMBURG, IL 60193

LOAN AMOUNT: \$

79,100.00

Together with the Note or Notes therein described or referred to, the makey due and to become due thereon with interest, and all rights accrued or to accrue under said Marigage or Deed of Trust.

signed these presents this 28% tony of June

.1993

Signed, sealed Witness STATE OF COUNTY OF (Corporate Seal)

On this 28th day of June Nancy Alvarado

and Dori J. Garratt and at First Federated

, before me, the undersigned Notary Public personally appeared ,1993 , before me, the undersig who acknowledged himself/herself to be Assistant Secretary who acknowledged himself/herself to be

President who acknowledged himself/herself to be

and such officers being authorized so to confiders. IN WITNESS WHEREOF, I here	lo, executed th	le instrument on be	helf of the C	orphaden by himself/herself as:	auch
officers. IN WITNESS WHEREOF, I here	inte-est my ha	nd and ollipial seal.		"OFFICIAL REPORT	
	` \^`	. (λ / β :	(), ?	JENNIES BAALT	

Notary Address:

REQUESTED AND PREPARED BY :

MPCD9141 - 2792

50-517544-3

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Property of Cook County Clerk's Office

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