

UNOFFICIAL COPY

H. A. DAVIS
3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

93533681

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO
93 JUL 12 PM 1:52

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PREFERRED MORTGAGE ASSOCIATES, LTD.

3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corperation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
INTERFIRST FEDERAL SAVINGS BANK
305 EAST BROADHOWER PARKWAY-SUITE 200, ANN ARBOR, MICHIGAN 48108
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 1993
executed by
DANIEL GONZALES AND MARIA L. GARCIA, HUSBAND AND WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____, (pages) _____, as Document No.
COOK County Records, State of ILLINOIS 93533680

described hereinafter as follows:
LOT 1 AND THE NORTH 5 FEET OF LOT 2 (EXCEPT THAT PART OF SAID LOT TAKEN
FOR STREET PURPOSES PASS BY ORDINANCE CITY OF CHICAGO JULY 11, 1934) IN
BLOCK 13 OF WHITFORD'S SOUTH CHICAGO SUBDIVISION OF THE WEST 1/2 OF
THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 15, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

26-20-106-049-0000

Commonly known as:
11900 SOUTH EWING, CHICAGO, ILLINOIS 60617

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

PREFERRED MORTGAGE ASSOCIATES, LTD.

On JUNE 17, 1993 before me, the
(Date of Execution)

BY: Howard A. Davis
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and CAROL M. KOCHAN
and VICE PRESIDENT
known to me to be

Carol M. Kochan
BY: CAROL M. KOCHAN
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:
Anna Zerisch
[Signature]

Notary Public [Signature] DUPAGE
County,
My Commission Expires 03/26/97



93533681

BOX 333

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VH
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Property of Cook County Clerk's Office

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FROM: [illegible]
TO: [illegible]
DATE: [illegible]