

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 5(a) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-045 dated August 15, 1991, APPOINTED THE RESOLUTION TRUST CORPORATION AS RECEIVER for United Savings of America ("LASTSTOP"); (1) successor by merger to Worth Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Terre Haute; (3) successor by merger to First Federal Savings and Loan Association of Indianapolis; and (4) successor by name change to United Savings Association of America, which is (1) a successor by merger to First Savings and Loan Association of Indianapolis and (2) a successor by name change to Guardian Savings and Loan Association, which is (1) a successor by merger to Reliance Federal Savings and Loan Association; (1) a successor by merger to Grunwald Savings and Loan Association, which is (1) a successor by merger to Advance Savings and Loan Association, and (2) a successor by merger to United Savings and Loan Association, which is (2) a successor by merger to Great Lakes Savings and Loan Association and (2) a successor by merger to Horizon Savings, which is a successor by name change to West Pullman Savings and Loan Association.

NOW, THEREFORE, THE RESOLUTION TRUST CORPORATION, or RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to Richard J. Dvorak ("Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated MARCH 29, 1989, made and executed by RICHARD M. SABETTA, BACHELOR AND STEPHANIE A. RAMSEY, DIVORCED, as Mortgagors, to NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC., as Mortgagor, given to secure the obligations evidenced by a Note given by the Mortgagors to the Mortgagor, and recorded APRIL 5, 1991, in the office of the Recorder of COOK County, State of ILLINOIS, in Book 1, at Page 1, as Document No. 89149762, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, THIS ASSIGNMENT has been executed this 4th day of November, 1991.

RESOLUTION TRUST CORPORATION
AS RECEIVER OF
UNITED SAVINGS OF AMERICA

By: Richard J. Dvorak
Name: RICHARD J. DVORAK
Title: ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

ACKNOWLEDGEMENT

	DEPT-01 RECORDING	\$23.50
	TW00000 TRAM 5618 07/12/93 14:55:00	
	#3780 # 00-95-533862	
	COOK COUNTY RECORDER	

STATE OF ILLINOIS
COUNTY OF COOK

On this 4th day of November, 1991, before me appeared

RICHARD J. DVORAK
ATTORNEY-IN-FACT, PURSUANT TO
POWER OF ATTORNEY DATED 10-29-91

to be personally known, who being duly sworn, did say under oath that he is sole Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the instrument was signed and delivered for the purpose contained therein on behalf of the Corporation, and by authority of the Corporation, and is further acknowledged the instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Valentina Barbas
Notary Public
My Commission Expires:

93533862

This instrument was prepared by:

Robin Hennig, Asset Marketing
RESOLUTION TRUST CORPORATION
AS RECEIVER OF
UNITED SAVINGS OF AMERICA
25 Northwest Point Boulevard
Elk Grove Village, IL 60007

* STATE STREET BANK AND TRUST COMPANY,
AS TRUSTEE UNDER INDENTURE OF
BYLAND MORTGAGE SECURITIES CORPORATION FOUR
825 Franklin Street, Boston, MA

"OFFICIAL SEAL"
VALENTINA BARBAS
Notary Public, State of Illinois
My Commission Expires 3/11/94

Record and Return to:
DOCUMENT MANAGEMENT NETWORK, INC.
10A EAST WILLOW STREET
P.O. BOX 152
MILLBURN, NJ 07041

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

RECEIVED
COOK COUNTY CLERK
RECEIVED BY: ERIN L. MINTON
RECEIVED DATE: 04/02/2014

82-158
80-11145-1146-00000
80-00000-0000-00000
RECEIVED DATE: 04/02/2014

RECEIVED DATE: 04/02/2014

RECEIVED DATE: 04/02/2014

RECEIVED DATE: 04/02/2014
TO: ATTORNEY FROM: ATTORNEY DA
BOSTON, MASSACHUSETTS, USA
AMERICAN BANK, NEW YORK, NY

RECEIVED DATE: 04/02/2014
DOCUMENT NUMBER: 04/02/2014
AOA NUMBER: 1240124
P.O. BOX 124
MURKIN, JR. & CO., INC.

UNOFFICIAL COPY

8 9 1 4 0 3 6 2

89148362

EXHIBIT A

(Space Above This Line For Recording Date)

MORTGAGE

84584133184

THIS MORTGAGE ("Security Instrument") is given on **MARCH 30**, 1989. The mortgagors, **RICHARD M. BABETTA, BACHELOR AND STEPHANIE A. RAMSEY, DIVORCED NOT SINCE REMARRIED**,

("Borrower"). This Security Instrument is given to **NORTH SHORE MORTGAGE AND FINANCIAL SERVICES, INC.**, which is organized and existing under the laws of **THE STATE OF ILLINOIS**, **849 LINCOLN AVENUE**, **WINNETKA, ILLINOIS 60093**,

Borrower being Lender (the principal sum of **ONE HUNDRED SIXTY TWO THOUSAND AND NO/100**

Dollars (U.S.) **162,000.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **APRIL 1, 2015**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in **COOK** County, Illinois: **UNIT 2008-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KENSINGTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25484942, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

69148362

DEPT-Q V WILSON, NEW
TM4447 STRAH 6229 04/05/89 10:55:00
#715144 CO - 07-148362
"COOK COUNTY RECORDER"

14-32-223-035-1004

which has the address of **2008 NORTH KENMORE AVENUE-UNIT A**
(Street)

Illinois 60614
(Zip Code)

("Property Address"):

90593862
CHICAGO
(City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

This SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

\$17.00 MAIL

Form 2014 12/03
Amended 5/07

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Property of Cook County Clerk's Office

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