

UNOFFICIAL COPY 354

WHEREAS, the OFFICE OF THRIFT SUPERVISION, pursuant to Section 500 (2) of the HOME OWNERS' LOAN ACT of 1933 and by ORDER NO. 91-075 dated August 16, 1991, appointed the RESOLUTION TRUST CORPORATION as RECEIVER for United Savings of America ("Assignor"): (1) successor by merger to North Federal Savings and Loan Association; (2) successor by merger to Fidelity Federal Savings and Loan Association of Berwyn; (3) successor by merger to First Federal Savings and Loan Association of Taylorville; and (4) successor by name change to United Savings Association of America, which is (a) a successor by merger to First Savings and Loan Association of Sycamore and (b) a successor by name change to Guardian Savings and Loan Association, which is (i) a successor by merger to Reliance Federal Savings and Loan Association; (ii) a successor by merger to Grunwald Savings and Loan Association, which is (1) a successor by merger to Advance Savings and Loan Association; and (iii) a successor by merger to United Savings and Loan Association, which is (y) a successor by merger to Great Lakes Savings and Loan Association and (z) a successor by merger to Farway Savings, which is a successor by name change to West Pullman Savings and Loan Association.

NOW, THEREFORE, the RESOLUTION TRUST CORPORATION, as RECEIVER of United Savings of America, for value received, does hereby grant, sell, assign, transfer, set over and convey to (the "Assignee"), its successors and assigns, without recourse and without any warranties, any interest the Assignor may have in a Mortgage dated AUGUST 9, 1989, made and executed by CHRISTOPHER R. JOHNSTON, BACHELOR AND DANIEL J. OFFENBACH AND CAROLYN OFFENBACH, HUSBAND AND WIFE, as Mortgagor(s), to UNITED SAVINGS OF AMERICA, as Mortgagee, given to secure the obligations evidenced on a Note given by the Mortgagor(s) to the Mortgagee, and recorded AUGUST 16, 1989, in the office of the Recorder of Cook County, State of ILLINOIS, in Book , at Page , as Document No. 88370011, covering the property described in Exhibit A attached hereto, together with the Note, debt and claim secured by the Mortgage.

IN WITNESS WHEREOF, this ASSIGNMENT has been executed this 4th day of November, 1991.

LOAN OFFICER: IL  
BY: DANIEL J. OFFENBACH  
NAME: OFFENBACH

RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA

By: *Richard J. Dvorak*  
Name:  
Title:

905J0871

RICHARD J. DVORAK  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-20-91

ACKNOWLEDGEMENT

DEPT-01 RECORDING 128.50  
180000 TRAN 5418 07/12/93 14,56.00  
05787 \* \*-95-553071  
COOK COUNTY RECORDER

STATE OF ILLINOIS  
COUNTY OF COOK

On this 4th day of November, 1991, before me appeared

RICHARD J. DVORAK  
ATTORNEY-IN-FACT, PURSUANT TO  
POWER OF ATTORNEY DATED 10-20-91

to me personally known, who being duly sworn, did say under oath that he is said Attorney-in-Fact for the RESOLUTION TRUST CORPORATION, as RECEIVER of UNITED SAVINGS OF AMERICA, and that the Instrument was signed and delivered for the purpose contained therein on behalf of the Corporation, and by authority of the Corporation, and he further acknowledged the Instrument to be the free act and deed of the Corporation as RECEIVER of UNITED SAVINGS OF AMERICA.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

*Valentina Barbias*  
Notary Public  
My Commission Expires:

This Instrument was Prepared by:  
Robin Hennis, Asset Marketing  
RESOLUTION TRUST CORPORATION  
as RECEIVER of  
UNITED SAVINGS OF AMERICA  
25 Northwest Point Boulevard  
Elk Grove Village, IL 60007

"OFFICIAL SEAL"  
VALENTINA BARBIAS  
Notary Public, State of Illinois  
My Commission Expires 0/11/94

\* STATE STREET BANK AND TRUST COMPANY,  
AS TRUSTEE UNDER INDENTURE OF  
RYLAND MORTGAGE SECURITIES CORPORATION FOUR  
225 Franklin Street, Boston, MA

Record and Return to:  
DOCUMENT MANAGEMENT NETWORK, INC.  
10A EAST WILLOW STREET  
P.O. BOX 152  
MILLBURN, NJ 07041

23,50

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Property of Cook County Clerk's Office

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00 00 00 00 00 00 00 00  
00 00 00 00 00 00 00 00

*[Handwritten signature]*

OFFICIAL COPY  
VALIDATED  
[Illegible text]

STATE OF ILLINOIS  
COUNTY OF COOK  
CLERK OF THE COURT  
550 Franklin Street, Room 1111, NA  
MILWAUKEE, WISCONSIN 53201  
100 EAST WILSON STREET  
MILWAUKEE, WISCONSIN 53201  
DOCUMENT MANAGEMENT NETWORK, INC.  
RATED THE BUREAU OF

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

88370011

1988 AUG 16 PM 1:47

88370011

# EXHIBIT A

(Space Above This Line For Recording Date)

## MORTGAGE

8800812  
84583736424

\$17.00

THIS MORTGAGE ("Security Instrument") is given on AUGUST 8 1988. The mortgagor is CHRISTOPHER R. JOHNSTON, BACHELOR AND DANIEL J. OFFENBACH AND CAROLYN OFFENBACH, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to UNITED SAVINGS OF AMERICA

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 4730 WEST 79TH STREET CHICAGO, ILLINOIS 60652 ("Lender").

Borrower owes Lender the principal sum of ONE HUNDRED THIRTY THOUSAND EIGHT HUNDRED AND NO/100

Dollar (\$130,800.00). This debt is evidenced by Borrower's note

dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2018. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois: LOT 4 IN BLOCK 7 IN W. J. GOUDY'S SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS.

14-20-323-003-0000

which has the address of 3317 NORTH LAKEWOOD CHICAGO Illinois 60657 ("Property Address"); (City) (Zip Code)

CHICAGO (City)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Handwritten: 2001, AN ESBELL

88370011  
9558871

