

ILLINOIS

UNOFFICIAL COPY

F U M L No.

RELEASE OF MORTGAGE OR TRUST

SUGGESTION
DEPT. OF RECORDING 923.50
788000 TRAN 5643 07/12/93 15:30:00
#3848 # -93-533927
COOK COUNTY RECORDER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST UNION MORTGAGE CORPORATION

, a corporation of the State of

NORTH CAROLINA

for and in consideration of the payment of the

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto HERBERT HERNANDEZ

2908 HAWTHORNE ST. FRANKLIN PARK IL

(NAME and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 22ND day of SEPTEMBER, 1988, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 90803956,

to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY OR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

THE NORTH 10 FEET OF LOT 31 AND ALL OF LOT 32 AND THE SOUTH 5 FEET OF LOT 33 IN BLOCK 31 IN THE THIRD ADDITION TO FRANKLIN PARK, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

12-28-218-039-0000 93533927

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASST. Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 7TH day of MAY, 1993.

THIS INSTRUMENT PREPARED BY:



First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMEON BROWN COMPANY)

By: [Signature]
ASST. VICE PRESIDENT
DANE T. GATAG

Attest: [Signature]
ASSISTANT SECRETARY
ROBB BARKLEY

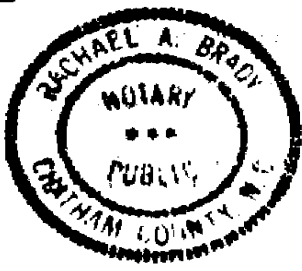
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STATE OF NORTH CAROLINA
COUNTY OF TRIMBLE

SS

I, RACHAEL A. BRADY, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVE F. BRYAN personally known to me to be ASST. Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and ROSE BARRETT personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 24 day of May 19 93



Rachael A. Brady
Notary

My Commission expires 1/1/97

RELEASE USED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO:

7142t2