00-:	THIS INDENTURE, made this 7TH day of JULY ,19 93, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 18TH day of SEPTEMBER ,19 89, and known as Trust Number 109621-08 party of the first part, and BRADD S.EASTON AND SUSAN M. EASTON, HIS WIFE, 3823 N. LEAVITT ,parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100(\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby convey and quit claim unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in COOK County, Illinois, to-wit: SUB-LOT 7 IN BLOCK 6 IN THOMAS J. LYMAN'S SUBDIVISION OF BLOCKS 1 TO 6 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	93≲3305->
	PIN NO.: 14-18-120-019 93533054 Ingelher with the tenements and appurtenances thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part, lorever, not in tenancy in common, but in joint tenancy.	signities and consume stander
	DEPT-01 RECORDINGS T40011 TRAN 5500 07/12/9 24613 \$ \$ 93-53 COOK COUNTY RECORDER This deed is exeruled by the party of the first part, as Trustee, as afareedid, pursuant to and in the exercise of the power and authority granted to and verted in it by the terms of suid Deed or Deeds in Trust and the provisions of each Trust Agreement above mentioned, and of every other power and authority thereunine such in any recorded or registered in add county. IN WITNESS WITHEOF, said party of the first part has caused its corporate seal to be herein afficiently in a recorded in name to be signed in these presents by one 6: its Vice Presidents or its Assistant Vice Presidents and discreted by the Assistant Description. AMERICAN HATIGHAL BANK AND TO CHARL WHE LAN PROCEEDING.	
۱	STATE OF ILLINOIS SS COUNTY OF COOK STATE OF ILLINOIS STATE OF ILLINOIS STATE OF ILLINOIS SS COUNTY OF COOK STATE OF ILLINOIS STATE	93533654
DE L I V E R Y	CITY 4602 W DOWNERU CHICAGO, IL 60625 OR	7

RECORDER'S OFFICE BOX NUMBER.

UNOFFICIAL COPY

