* * 1 -	TRUST DEED BY CORPORATION OF THE COLOR OF TH	•
N	KNOW ALL MEN BY THESE PRESENTS. Charche	
	FLEET REAL ESTATE FUNDING CORPORATION	
	a corporation of the State of STUIN CAPALINA	•
	ness secured by the MORTGAGE hereinatter mentioned, and the cancellation of all	
	the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does	93
	LINDA A. ROMANO AND ANTHONY ROMANO (NAME AND ADDRESS)	93533104
7	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE	
	December, 1,29, and recorded in the Recorder's Office of Cook County, in the State of	
	Illinois in book of records on page as document No. 3849506	
	to the premises the sin described, situated in the County of Cook Sine of Illinois	
	follows, to wit:	
	The westerly 45 feet (measured on the North and South Lines) of Lot 2 in Block 14 in Del Piaines Manor Tract Number 2, a subdivision of the West half of Section 17, Township 41, north range 12, east of the Third Principal Meridian, in Cook County, IL	
	7IN= 84-17-300-021 PIA= 861 North Ave Des Plaials, IT. 60016	
	71A=861 Noveth ADE	
	. Des Plaides, Il. 60016	
	935 3 31 ⁰⁴	
	DEPT-11 RECORD T T\$7777 TRAN 2034 07/12/93 ************************************	
	together with all the appurtenances and privileges thereunto belonging or apportaining.	
	IN TESTIMONY WHEREOF, the said FLEET REAL ESTATE FUNDING CORPORATION	
	has caused these presents to be signed by its VICE President, and attested by i s ASSISTANT	
	Secretary, and its corporate scal to be hereto affixed, this 24th day of Februs cy 19 92	ထွ

ESTATE FUNDING CORPORATION

President

IVAN HOBBS, ASSISTANT

SC 29501 Florence, (Name) (Address)

UNOFFICIAL COPY

STATE OF SOUTH CAROLINA	ss.
COUNTY OF FLORENCE	1
1. Mary Helen Housand Jon	nes
in and for said County, in the State aforesaid, E	OO HEREBY CERTIFY that KAREN D. STROUD
personally known to me to be the VICE	President of the FLEET REAL ESTATE FUNDING
CORPORATION . a cor	rporation, and J. IVAN HOBBS personally
known to me to be the ASSISTANT Secre	etary of said corporation, and personally known to me to be the
same perrons whose names are subscribed to t	the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such_	VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as	VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of	of said corporation to be affixed thereto, pursuant to authority
given by the Board of <u>D1R*CTORS</u>	of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corpo ation, for t	the uses and purposes therein set forth.
GIVEN under my hand and	sent this 24th day of February 19 92
	May help thought the C my commission expires: 10-7-2001
	MI COMMISSION EXPIRES: 10-7-2001
- - ·	· · · ·
•	
The state of the s	
•	4
-	
	· O//
	Office Co
04	
93533104	
<u> </u>	C
න. 1	C
·	
EE IO	
To To	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Corr	1340
By Corporation TO	ADDRESS OF PROPERTY:
	i i i i i i i i i i i i i i i i i i i
	ADDRESS MAIL TO:
!! ! ! ! !	

OF RELEASE OF LIEN OR MORTGAGE

I, G	Seurce M White	AU.P LAND	being first duly	y sworn
	cath, states:			
	i ,			
			and L. Andorson	
	361 NORTH AUZ	wh	o are the owners of re	cord
01	n Certificate No. 13	126588	, that a rele	ase of
đơ	ocument number <u>38</u>	44506	was presented f	or
fi	iling on 7/12/43 (bace)	·	·	
	Ojr		,	
			for filing of a Relea	
of	Lien or Mortgage w	wid cause th	e property to be without	drawn
fr	om the Torrens syste	em and record	ed with the Recorder o	of
Dec	eds of Cook County.	0/4		
7				
			under penalties of pe	
			all statements inclu	
in this	affidavit to the b	est of my kno	wledge and belief are	true,
correct	, and complete.		Ox	
		,		
	•	Afflant	erge M. Welste	
Casta is			1	/ .
me by th	bed and sworn to be he said APPIACE	fore	<u></u>	3533104 5016656
this 12	a day of July		DOROTHY T. RENNET	316
1993.	· · ·		NOTARY PUBLIC STATE OF ALLINOIS CAMMISSION EXPIRES 8/21/93	4
	A The State of the	e of the		3
Notary P	11/14 Blech	41		
·	~~ * * V/			

FORM 3001