## UNOFFICIAL.

PREPARED BY

CHICAGO MORTGAGE CORPORATION TAMMY L. REMERS 1200 BHERMER, SUITE 220 60062 NORTHBROOK, IL AND WHEN RECORDED MAIL TO

NAME

CHICAGO MORTOAGE CORPORATION

**ADDRESS** CITY & STATE

Loan # C9102076

AN ILLINOIS CORPORATION 1200 SHERMER, SUITE 220

60062

NORTHBROOK, IL

**BOX** 392

93533186

SPACE ABOVE THE UNE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

ALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERIDIAN MONTGAGE CORPORATION P.D.B. 6800 744 W. LANCASTER AVE. WAYNE, PA. 19087 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated. June 11th, 1993 , executed by

RAMON DELGADO, A Single Man

CHICAGO MORTGAGE CORPORATION

a corporation organized under the laws of ILLINOIS 60062 and whose principal place of business is

1200 SHERMER, SUSTE 220 ORTHBROOK, IL and recorded in Liber

COOK

County Records.

State of ILLINOIS

described hereinafter as follows:

THE WEST 7 FEET OF LOT 5, ALL OF LOT 6 AND THE EAST 1 FOOT OF LOT 7, IN TALMAN & THIELE'S MAIN STREET "L" STATION SUBDIVISON IN THE EAST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. -OUNT

DEPT-01 RECORDING #0000 TRAN 2477 07/12/93 12:16:00 #0719 # #-- 93--533186 COOK COUNTY RECORDER 10000

ITEM # 10-21-222-068

ALSO KNOWN AS: 4963 LEE ST., SKOKIE, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due (by seen with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS COUNTY OF COOK

On June 10, 1993 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT G. NIXON

known to me to be the President

and , known to ma to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seel of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Jaula

Moreuch

My Commission Expires

County,

"OFFICIAL SHAL" PAULA MONOIVAIZ race - 10, State of Itilnole My Commission Expires 8/13/95

By: ROBERT Q. NIXON	(789. J
By: ROBERT G. NIXON	
lts: President	<del></del>
By:	, ,
lte:	<u> </u>
Witness:	• • • • • • • • • • • • • • • • • • • •
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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93533186

## **UNOFFICIAL COPY**

LAMES LINES

Property of Coot County Clert's Office