UNOFFICIAL COPY

HORTGAGE AMERICA, INC. 1810 S. HIGHLAND 1 L

CHICAGO

93533327

OAN NO. 1555-111

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, ussigns and transfers to AMERICAN SINARCIAL CORPORATION OF TAMPASSOS HORTHDALE BLYD SUITE 133W. TAMPA It's Succesor and/or Assigns all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 7 1003, executed by age dated — July 7. 1883, — executed by govern and wife

to HORTBAGE ARTRICA, INC.

, its successors and/or assigns

, paga(s) on real estate legally described as follows:

93533326

LAND SITUATED IN THE SOUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

align for the

LOT SOLS IN WEATHERSPIELD DOLT S. BEING A SUBULVISION IN SECTIONS 23 AND 2 TOWNSHIP 41 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S IN SECTIONS 23 AND 20, IN COOK ILLIMOID. OFFICE OF COOK COUNTY, CH JANUARY EL, 1965, AS DOCUMENT NO. 19363548 IN COOK COUNTY, ILLINOIS.

TAX TICH NO: 07-28-111-005

1116 BRADFORD 1CHAUHBURG, IL COMMONLY KNOWN AS:

90630327

DEPT-DI RECORDINGS #23.1 140011 TRAN 5502 07/12/93 15:31:00 14466 # #-93-553327 COOK COUNTY RECORDER \$23.50

TOGETHER with the note or notes therein described or referred to, the mone calle and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: July 7, 1993

VICE PRESIDENT VOI BARD

MORTGAGE AMERICA. INC.

Kelvecoa WWW REBECCA E. STARP

STATE OF ILLINOIS

COUNTY OF On July 7, 1993

before me, the undersigned, a Notary Public in and for the said County and State, VOISARD to me personally known, who being duly sworn by me, did say that of the corporation named herein which executed the within instrument, that the personally appeared DEMERAL K. he/she is seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges

said insturment to be free act and deed of said corporation.

POPPORT WINE

"OFFICIAL SEAL" Ronald W. Barton Notary Public, State of Illinois My Commission Expires 6/10/96

DRAFTED BY:

THOMAS P. LAPORTE, PRESIDENT Mortgage America, Inc. P.O. Box 817 Bay City, MI 48707

Notary Public for the State of Illinois

County of CAPK EXPIRATION DATE:

ISC/ASMTG//0000-L

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