

UNOFFICIAL COPY 93534526

ILLINOIS  
RELEASE DEED  
Loan No.: 965446-8  
PIF: 05/05/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: DANIEL L. ANDERSON AND KAREN A. ANDERSON, HIS WIFE

Name of Mortgagee:

EVERGREEN SAVINGS AND LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. #24095585, RECORDED #24227262, DATED AUGUST 29, 1977

Address of Property: 14508 Sherman  
Posen IL 60469

Tax ID No.: 28-12-222-020

238

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: June 01, 1993

HOUSEHOLD BANK, F.S.B.

*[Signature]*  
SHARON A. KOPCZYNSKI  
Asst. Vice President

State of Illinois)  
County of DuPage )

On June 01, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared Sharon A. Kopczynski, personally known to  
me or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notorial seal this June 01, 1993.

93534526

*[Signature]*  
Notary Public/Commission Expires:

" OFFICIAL SEAL  
ALICE MILLER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/22/94

When recorded, please return to: Daniel L Anderson  
14508 Sherman  
Posen IL 60469

IL505  
PT8

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

JUL 13 AM 8:03

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74-28-263-0

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Loan No.: 965446-8

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 17 AND THE NORTH 15 FEET OF LOT 16 IN BLOCK 18 IN THE  
SUBDIVISION OF THAT PART OF THE NORTH EAST QUARTER OF SECTION 12  
NORTH OF INDIAN BOUNDARY LINE AND NORTH OF THE SOUTH 15.56  
CHAINS THEREOF IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10001  
PT8

Property of Cook County Clerk's Office

93534526